

1. Earlier on 30 April I taught in part 1Ti 5:24. When time expired we were in the process of studying the phrase προαγω εις κρισις translated “going before to judgment” by way of the *Doctrine of the Judgment*.
2. Before continuing that study we need to use the provisions of 1Jo 1:9 as might be necessary.
3. Let’s first see how 1Ti 5:21-23 looks by way of an expanded translation and then we will continue the study of the judgments.

Expanded Translation

1Ti 5:21 I solemnly charge you before God and Christ Jesus that you do nothing out of partiality or favoritism.

1Ti 5:22 Do not be hasty in selecting any man for service in the local church, and do not share in the sins of others by hastily allowing the rebellious back into the congregation. Be careful to always keep yourself pure!”

1Ti 5:23 Stop drinking water but drink a little wine for your sensitive digestive system and other related infirmities.

4. Thus far we have exegeted that portion of 1Ti 5:24 which in the KJV has been translated “*Some men's sins are open beforehand, going before to judgment ...*” noting it might better be rendered “**The sins of some are evident and immediately judged ...**”

5. The entire verse has been translated in the KJV:

KJV-New Sentence

1Ti 5:24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

6. Let’s resume our review of the *Doctrine of Judgment*.

6.1 There is a judgment of the cross

Joh 5:24 "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.”

Rom 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!

Rom 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus,
Rom 8:2 because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."

Gal 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

2Co 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Heb 9:27 Just as man is destined to die once, and after that to face judgment,
Heb 9:28 so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Heb 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

6.2 Self- judgment often a result of chastening

1Co 11:31 But if we judged ourselves, we would not come under judgment.

1Co 11:32 When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

Heb 12:5 And you have forgotten that word of encouragement that addresses you as sons: "My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you,

Heb 12:6 because the Lord disciplines those he loves, and he punishes everyone he accepts as a son."

Heb 12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?

Heb 12:8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.

Heb 12:9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live!

Heb 12:10 Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness.

1Jo 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Psa 32:3 When I kept silent, my bones wasted away through my groaning all day long.

Psa 32:4 For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. Selah

Psa 32:5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD" -- and you forgave the guilt of my sin. Selah in the LORD and be glad, you righteous; sing, all you who are upright in heart!

6.3 The judgment of the believer's production at the **Bema**

Rom 14:10 You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat.

1Co 4:5 Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

2Co 5:10 For we must all appear before the judgment seat of Christ, that each one may receive what is due him for the things done while in the body, whether good or bad.

1Co 3:11 For no one can lay any foundation other than the one already laid, which is Jesus Christ.

1Co 3:12 If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw,

1Co 3:13 his work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each man's work.

1Co 3:14 If what he has built survives, he will receive his reward.

1Co 3:15 If it is burned up, he will suffer loss; he himself will be saved, but only as one escaping through the flames.

6.4 All of the above judgments are non-eschatological judgments.

6.5 Eschatological Judgments

- The judgment of the nation Israel

Eze 20:37 I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant.

Eze 20:38 I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the LORD.

Zec 13:8 In the whole land," declares the LORD, "two-thirds will be struck down and perish; yet one-third will be left in it.

Zec 13:9 This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'"

Dan 12:1 "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then.

But at that time your people -- everyone whose name is found written in the book -- will be delivered.

Dan 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

Dan 12:3 Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

- The judgment of the nations

Mat 25:31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory.

Mat 25:32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.

Mat 25:33 He will put the sheep on his right and the goats on his left.

Mat 25:34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.

Mat 25:35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

Mat 25:36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

Mat 25:37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?

Mat 25:38 When did we see you a stranger and invite you in, or needing clothes and clothe you?

Mat 25:39 When did we see you sick or in prison and go to visit you?'

Mat 25:40 "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

Isa 34:1 Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it!

Isa 34:2 The LORD is angry with all nations; his wrath is upon all their armies. He will totally destroy them, he will give them over to slaughter.

Joe 3:11 Come quickly, all you nations from every side, and assemble there. Bring down your warriors, O LORD!

Joe 3:12 "Let the nations be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the nations on every side.

Joe 3:13 Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow -- so great is their wickedness!"

Joe 3:14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

Joe 3:15 The sun and moon will be darkened, and the stars no longer shine.

Joe 3:16 The LORD will roar from Zion and thunder from Jerusalem; the earth and the sky will tremble. But the LORD will be a refuge for his people, a stronghold for the people of Israel.

- The judgment on the fallen angels

Jude 1:6 And the angels who did not keep their positions of authority but abandoned their own home -- these he has kept in darkness, bound with everlasting chains for judgment on the great Day.

Rev 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.

Rev 20:2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

Rev 20:3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

Rev 20:7 When the thousand years are over, Satan will be released from his prison

Rev 20:8 and will go out to deceive the nations in the four corners of the earth -- Gog and Magog -- to gather them for battle. In number they are like the sand on the seashore.

Rev 20:9 They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.

Rev 20:10 And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night forever and ever.

- The judgment of all unbelievers at the Great White Throne

Rev 20:11 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

Rev 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.

Rev 20:14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

Rev 20:15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire.

7. The eschatological judgments are to determine who will go into the Millennium with King Jesus and who will be placed in Sheol.

8. Conclusion: Clearly, this doctrine is an overview of the subject, therefore, it should be studied in conjunction with the *Doctrine of Sheol* and the *Doctrine of the Bema*.

9. Let's see how our verse looks so far by way of an expanded translation

Expanded Translation

1Ti 5:24 The sins of some are evident and immediately judged ...”

10. Now for an unusual phrase “and some men they follow after.”

AND SOME MEN THEY FOLLOW AFTER. δε τισ και επακολουθεω.

1. **De Tis Kai Epakoloutheo** is better translated “but indeed the sins of others are seen later where they are revealed at God’s bar of judgment.”

2. **De** is a conjunction followed by the pronoun **Tis** declined as an accusative plural and the conjunction **Kai**. Next follows the verb **Epakoloutheo** parsed as a third person plural present active indicative.

3. **Tis** was studied earlier and **Kai** is used as a conjunction of emphasis and thus translated “indeed.”

4. **Epakoloutheo** appears four times in the New Testament where it is translated “following, followed” and “should follow.” Two examples will illustrate:

Mar 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mar 16:20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs **following**. Amen.

1Pe 2:21 To this you were called, because Christ suffered for you, leaving you an example, that you **should follow** in his steps.

1Pe 2:22 "He committed no sin, and no deceit was found in his mouth."

1Pe 2:23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

1Pe 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

1Pe 2:25 For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

5. Now let’s see how our entire verse looks by way of an expanded translation.

Expanded Translation

1Ti 5:24 The sins of some are openly manifested to all and immediately judged but indeed the sins of others are seen later.

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