

1. Last week I taught 1Ti 5:24. When time expired we were about to begin the exegesis of 1Ti 5:25.
2. Before continuing that study we need to use the provisions of 1Jo 1:9 as might be necessary.
3. Let's first see how 1Ti 5:21-24 looks by way of an expanded translation and then we will continue the study of the judgments.

**Expanded Translation**

**1Ti 5:21 I solemnly charge you before God and Christ Jesus that you do nothing out of partiality or favoritism.**

**1Ti 5:22 Do not be hasty in selecting any man for service in the local church, and do not share in the sins of others by hastily allowing the rebellious back into the congregation. Be careful to always keep yourself pure!"**

**1Ti 5:23 Stop drinking water but drink a little wine for your sensitive digestive system and other related infirmities.**

**1Ti 5:24 The sins of some are openly manifested to all and immediately judged but indeed the sins of others are seen later.**

4. Now let's see what we can learn from 1Ti 5:25.

KJV-Sentence Continues

1Ti 5:25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

NIV

1Ti 5:25 In the same way, good deeds are obvious, and even those that are not cannot be hidden.

LIKEWISE ALSO THE GOOD WORKS OF SOME ὩΣΑΥΤΩΣ Ο ΚΑΛΟΣ

1. **Hosautos Ho Kalos** is better translated "similarly some divine good ..."
2. **Hosautos** is an adverb followed by the conjunction **Kai** used as an attributive and the monadic adjective/noun **Kalos** declined as a nominative plural.
3. **Hosautos** is a compound consisting of **Hos** the relative pronoun and **Autos** the 3<sup>rd</sup> person pronoun. **Hosautos** appears 15 times in Scripture where in the KJV it is translated "likewise, in the same manner, after the same manner, even so" or "in the same way." Examples of uses found elsewhere in the New Testament.

Luk 20:28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Luk 20:29 There were therefore seven brethren: and the first took a wife, and died without children ...

Luk 20:31 And the third took her; and **in like manner** the seven also: and they left no children, and died ...

Luk 20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

Luk 20:34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

Luk 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

1Co 11:25 **After the same manner** also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

Rom 8:26 **Likewise** the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

1Ti 3:11 **Even so** must the deacon's wives be grave, not slanderers, sober, faithful in all things.

Tit 2:3 The aged women **likewise**, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Tit 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

4. **Kalos** appears more than 100 times in the New Testament where it is translated honest, good, meet" or "worthy." Examples:

Joh 10:11 I am the **good** shepherd: the **good** shepherd giveth his life for the sheep.

Mat 15:26 He replied, "It is not **right** to take the children's bread and toss it to their dogs."

Mat 15:27 "Yes, Lord," said the Syrophoenician woman, "but even the dogs eat the crumbs that fall from their masters' table."

Mat 15:28 Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour.

2Ti 1:14 Guard the **good** deposit that was entrusted to you -- guard it with the help of the Holy Spirit who lives in us.

2Ti 1:15 You know that everyone in the province of Asia has deserted me, including Phygelus and Hermogenes.

2Ti 1:16 May the Lord show mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chains.

2Ti 2:3 Endure hardship with us like a **good** soldier of Christ Jesus.

2Ti 2:4 No one serving as a soldier gets involved in civilian affairs -- he wants to please his commanding officer.

Jam 2:6 But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court?

Jam 2:7 Are they not the ones who are slandering the **noble** name of him to whom you belong?

1Pe 2:12 Having your conversation **honest** among the Gentiles: that, whereas they speak against you as evildoers, they may by your **good** works, which they shall behold, glorify God in the day of visitation.

5. Now for the phrase “are manifest beforehand.”

ARE MANIFEST BEFOREHAND; ΕΧΩ ΚΑΙ ΠΡΟΔΗΛΟΣ

1. **Echo Kai Prodelos** is better translated “are also plain to see ...”

2. **Echo** is a verb parsed as a present active participle followed by the conjunction **Kai** used as an attributive and the noun **Prodelos** declined as nominative plural.

3. **Echo** appears more than 900 times in the New Testament where it is used as the “have and to hold” verb. We find it variously translated in the KJV, “have, had, hath” or “having.” Four uses found elsewhere in Scripture are:

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, **having** seven heads and ten horns, and seven crowns upon his heads.

Rev 12:6 And the woman fled into the wilderness, where she **hath** a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, **having** great wrath, because he knoweth that he hath but a short time.

3Jo 13 I **had** many things to write, but I will not with ink and pen write unto thee:

3Jo 14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

4. **Prodelos** as earlier noted appears two other places in Scripture and it is often used by historians of antiquity where it is translated “beforehand, manifest” or “evident.” Let me give you one other use in the New Testament.

Heb 7:14 For it is **evident** that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

5. Now for the phrase “and they that are otherwise.”

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