

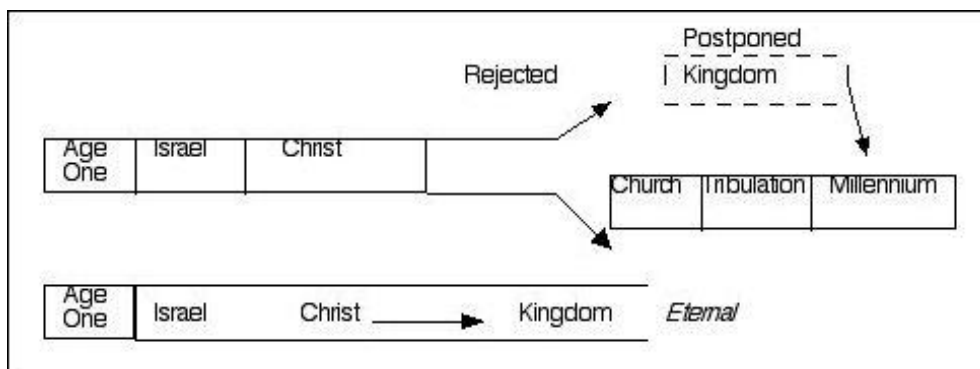
1. Last week I taught in part the phrase “not inherit the Kingdom of God” by way of the *Doctrine of the Millennium*. When the clock tolled 9:45 I was about to teach a conclusion to our study of the Millennium.
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Let’s begin with an expanded translation of Gal 5:19-21.

Gal 5:19 Understand the production from the Old Sin Nature is certainly seen in various sexual sins, such as adultery, filthy thoughts, and shameful sexual conduct ...

Gal 5:20 idolatry, witchcraft, hatred, discord, jealousy, fits of rage, inordinate ambition, dissension, factions ...

Gal 5:21 envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God.

4. One cannot understand the meaning of “the Kingdom of God” unless an understanding of what Israel missed when they rejected Christ’s Kingdom message.



5. An acceptance of the message would have brought about the Millennium with its four unconditional covenants.

Conclusion

1. The Millennium is a 1,000-year reign of Christ on earth, in perfect environment. The age of perfection begins with the Second Advent and ends with the Gog revolution.

1.1 The Gog revolution is put down by the Lord Jesus Christ.

Rev 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.

Rev 20:2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

Rev 20:3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

1.2 The destruction of planet earth and the forces of Satan and his followers is followed by the Great White Throne.

1.3 The Great White Throne judgments are followed by the destruction of planet earth and the ushering in of a New Heaven and Earth.

Rev 20:11 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

NAME	DEBITS		CREDITS	BALANCE
	SINS	GOOD WORKS		
PERSON A Believer	+	123456	None	Condemnation
PERSON B Believer		234567	+R	SALVATION
PERSON C Believer		345678	None	Condemnation
PERSON D Believer		456789	+R	SALVATION
PERSON E Believer		567890	+R	SALVATION
Believer		234567	+R	SALVATION

NAME	DEBITS		CREDITS	BALANCE
	SINS	GOOD WORKS		
Unbeliever	1,877,315		None	Condemnation
SAIDAN, G. (Unbeliever)	1,275,324		None	Condemnation
Unbeliever	504,643		None	Condemnation
Unbeliever	2,385,449		None	Condemnation
Unbeliever	104,332		None	Condemnation
Unbeliever	1,432,878		None	Condemnation

BOOK OF WORKS

Rev 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.

Rev 20:14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

Rev 20:15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.

Rev 21:2 I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

Rev 21:3 And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.

Rev 21:4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

2. Now we are ready for the *Doctrine of the Four Unconditional Covenants*.

The Four Unconditional Covenants

1. **Abrahamic**-Although properly distinguished from the other three covenants the Abrahamic Covenant incorporates many aspects of the other three.

Gen 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Gen 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

1.1 He will get a land and be a great nation.

1.2 He will be a blessing to the world and his name shall be great.

1.3 Those kind to Abraham will be blessed and those who are not will be cursed.

Gen 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward ...

Gen 15:4 And, behold, the word of the LORD came unto him, saying, This (Eliezer of Damascus) shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Gen 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

1.4 He will get a son from his own loins when he has capacity to enjoy the boy.

1.5 His descendants shall be numerous.

Gen 17:4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Gen 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Gen 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Gen 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Gen 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

1.6 It will be unilateral! The sign shall be ... a unilateral symbol. Gen 15:8-12

Gen 15:8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

Gen 15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle dove, and a young pigeon.

Gen 15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

Gen 15:11 And when the fowls came down upon the carcasses, Abram drove them away.

Gen 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

1.7 Many nations will come from his loins.

1.8 He will have kings come from his loins.

1.9 He will get a new name.

1.10 He has a promise not only for himself but for his descendants after him.

1.11 God will be his God. Gen 22:16-18

Gen 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

1.12 In a repeat of the promise after the temporal sanctification of Abraham when he offered Isaac, God reiterates the essence of the Covenant and adds that Abraham shall garrison the gates of his enemies.

1.13 The promise is confirmed repeatedly and enlarged in a number of instances and in no case is it ever made conditional on the faithfulness of Abraham or his descendants. Notice first to Jacob and then to Israel even in the midst of terrible apostasy just before being exiled to Babylon, there is confirmation.

Gen 28:10 And Jacob went out from Beersheba, and went toward Haran.

Gen 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

Gen 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Gen 28:13 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Jer 31:35 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

Jer 31:36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me forever.

1.14 In the New Testament there is a recognition of the covenant as being an everlasting one and UNCONDITIONAL in nature. Heb 6:13-18

Heb 6:13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

Heb 6:14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Heb 6:15 And so, after Abraham had patiently endured, he obtained the promise.

Heb 6:16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

Heb 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:
Heb 6:18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

1.15 Take notice, God swore by two immutable things: His promise and His oath!

1.16 We, as Church Age believers are also sons of Abraham.

Gal 3:6 Consider Abraham: "He believed God, and it was credited to him as righteousness."

Gal 3:7 Understand, then, that those who believe are children of Abraham.

Gal 3:8 The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."

Gal 3:9 So those who have faith are blessed along with Abraham, the man of faith.

Gal 3:10 All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."

Gal 3:11 Clearly no one is justified before God by the law, because, "The righteous will live by faith."

Gal 3:12 The law is not based on faith; on the contrary, "The man who does these things will live by them."

Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."

Gal 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

2. **Davidic**-2Sa 18:10-16

2Sa 18:10 Moreover **I will** appoint a place for my people Israel, and **will** plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them anymore, as before time,

2Sa 18:11 And as since the time that I commanded judges to be over my people Israel, and have shall caused thee to rest from all thine enemies. Also the LORD telleth thee that **he will** make thee an house.

2Sa 18:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will** set up thy seed after thee, which shall proceed out of thy bowels, and **I will** establish his kingdom.

2Sa 18:13 He shall build an house for my name, and **I will** establish the throne of his kingdom forever.

2Sa 18:14 **I will** be his father, and he shall be my son. If he commit iniquity, **I will** chasten him with the rod of men, and with the stripes of the children of men:

2Sa 18:15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

2Sa 18:16 And thine house and thy kingdom shall be established forever before thee: thy throne shall be established forever.

2.1 The promise is in summary "that God will always have a descendant on the throne of Israel from the line of David." That descendant today is Jesus Christ Who sits on His throne as our Mediator.

2.2 As you can see from verse 16 it is an everlasting promise to Christ as the everlasting heir.

2.3 Christ was indeed guilty of the sin of all the world by means of imputation and God did chastise Him for us.

2.4 The Covenant is unconditional given verses 14 and 15.

2.5 There is also as you can see a promise of land and protection in the land.

Jer 33:20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jer 33:21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

2.6 The covenant is said to be everlasting and thus UNCONDITIONAL just as the other three covenants.

2.7 Even in their exile the promise is reiterated.

Eze 38:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 38:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince forever.

Eze 38:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

2.8 While in Babylon they are promised an everlasting and UNCONDITIONAL covenant of a King, land and safety under a reincarnated David who will serve as Christ's Executive Officer in the Millennium.

End Lesson

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