

1. Last week I taught in part 1Ti 1:1 by way of the Doctrine of the Apostle and the Doctrine of Jesus the I Am.
2. I want to review some of that learned and then resume our study at point 7 on page 2. First, however, you may want to use God's grace provision for fellowship by silently naming your sins to God, as the Holy Spirit may or may not show.
3. So far we have exegeted that portion of verse 1 which in the KJV has been rendered "*Paul, an apostle of Jesus Christ by the commandment ...*," noting it is better translated "**Paul an apostle of Christ Jesus by the command...**"
4. The entire verse has been translated in the KJV:

KJV-New Sentence

1Ti 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

5. Jesus as the Messiah:

5.1 Jesus told the Samaritan lady he was the Messiah.

Joh 4:25 The Samaritan lady from Sychar saith unto him, I know that the **Messiah cometh, who is called the Christ:** when he is come, he will tell us all things.

Joh 4:26 **Jesus saith** unto her, "**I that speak unto thee am he.**"

5.2. Jesus appealed to Messianic prophesy to document His Messianic authority:

Luk 24:27 And beginning at Moses and all the prophets, **Jesus expounded unto them in all the scriptures the things concerning himself.**

Luk 24:44 And **Jesus said** unto them, "These are the words which I spake unto you, while I was yet with you, that **all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.**"

Joh 5:39 "**Search the scriptures;** for in them you think you have eternal life: and they are **they which testify of me ...**

Mat 26:56 "**But all this was done, that the scriptures of the prophets might be fulfilled.**" Then all the disciples forsook him, and fled.

Luk 4:20 And after reading Isa 61:1-2 in part Jesus closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And then **Jesus said to them, "This day is this scripture fulfilled in your ears."**

Isa 61:1 **The Spirit of the Lord GOD is upon me; because the LORD hath anointed me ...**

5.3 The New Testament is of no value if Jesus was not the Messiah; New Testament writers appeal often to various Old Testament prophecies being fulfilled in Jesus. Mat 2:4-6; Acts 3:18, 10:43, 13:29, 17:2-3, 1Co 15:3-4; Rom 1:2-3;

6. Jesus as the Son of God:

6.1 The religious people of Jesus' day said they heard Him make the claim.

Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, **but said also that God was his Father, making himself equal with God.**

6.2 Jesus told the formerly blind man he was the Son of God.

Joh 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, **Dost thou believe on the Son of God?**

Joh 9:36 **He answered and said, Who is he, Lord, that I might believe on him?**

Joh 9:37 And Jesus said unto him, **Thou hast both seen him, and it is he that talketh with thee.**

6.3 Jesus was accused of blasphemy because He said He was the Son of God.

Joh 10:36 what about the one whom the Father set apart as his very own and sent into the world? **Why then do you accuse me of blasphemy because I said, 'I am God's Son'?**

6.4 Jesus said all judgment had been entrusted to Him because He was the Son of God.

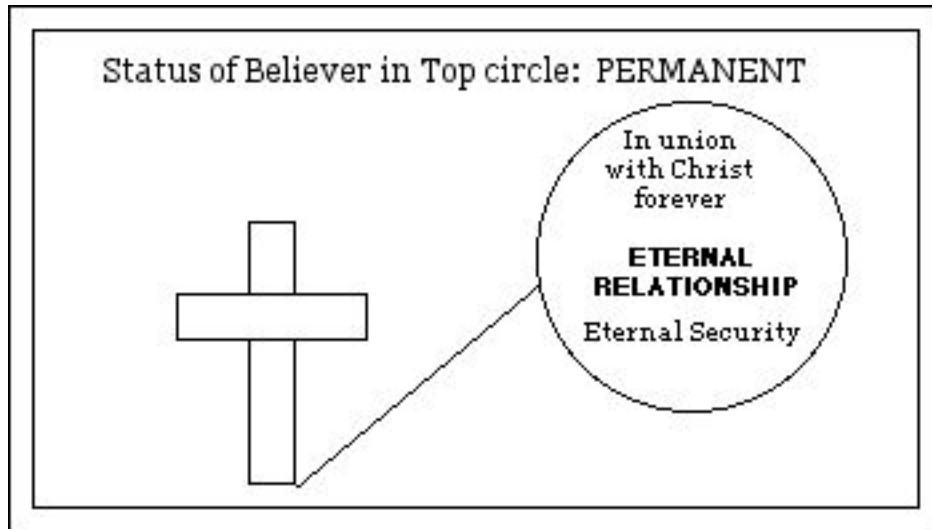
Joh 5:22 Moreover, **the Father judges no one, but has entrusted all judgment to the Son,**

7. Now for the phrase "of God our Savior."

8. Salvation is an eternal product. We are positionally secure.

9. So far we have "Paul, an apostle of Christ Jesus by the command ..."

OF GOD OUR SAVIOR **θεος σωτηρ εγω**



1. **Theos Soter Ego** is well translated "of God our Savior ..."

2. **Theos** is a proper noun, declined as a genitive singular; next follows the noun **Soter**, also declined as a genitive singular. Following **Soter** we have the pronoun **Ego**, declined as a genitive plural.

3. **Theos** is often used for any of the three members of the Trinity. In this case it certainly refers to the Father as the author of the plan of salvation. Isa 48:16-17

Isa 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

3.1 God is referenced elsewhere in Scripture as the Father of Christ and beneficent giver of His uniquely born Son.

Col 1:3 We give thanks to **God** and **the Father of our Lord Jesus Christ**, praying always for you,

Joh 3:16 For **God** so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For **God** sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

3.2 Though the Father of Christ, Christ Jesus was also with the Father in eternity past.

Joh 1:1 In the beginning was the Word, and the Word was with **God**, and the Word was **God**.

Joh 1:2 The same was in the beginning with **God**.

Joh 1:3 All things were made by him; and without him was not any thing made that was made ...

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

4. Now let's see what we can learn about **Soter**. The verb form of **Soter** is **Sozo**. I want to give you a brief word study of **Soter** and **Sozo**.

Acts 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour (**Soter**), Jesus:

Phi 3:20 For our conversation is in heaven; from whence also we look for the Saviour (**Soter**), the Lord Jesus Christ:

Phi 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

2Ti 1:10 But is now made manifest by the appearing of our Saviour (**Soter**) Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2Ti 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Tit 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of **God** our Saviour;

Tit 1:4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour (**Soter**).

Tit 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour (**Soter**) Jesus Christ;

Tit 3:6 Which he shed on us abundantly through Jesus Christ our Saviour (**Soter**);

2Pe 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour (**Soter**) Jesus Christ:

Eph 2:8 For by grace are ye saved (**Sozo**) through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 Not of works, lest any man should boast.

5. The pronoun **Ego** is a genitive of description, letting the reader know He is "our Savior."

6. Let's look at several Scriptures detailing what Christ did for us.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Joh 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Joh 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Joh 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Joh 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Rom 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Rom 4:22 And therefore it was imputed to him for righteousness.

Rom 4:23 Now it was not written for his sake alone, that it was imputed to him;

Rom 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

1Ti 1:16 Therefore for this cause I obtained mercy, that in me first Jesus Christ might show forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

1Pe 2:7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1Jo 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1Jo 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1Jo 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. Let's see how our verse looks so far by way of an expanded translation.

Expanded Translation

1Ti 1:1 Paul, an apostle of Christ Jesus, by the command of God the Father, our Savior ...

8. And now for the phrase "and Lord Jesus Christ."

AND LORD JESUS CHRIST και Χριστος Ιησους

1. **Kai Christos Iesous** is better "and Christ Jesus ..."

2. **Kai** is a conjunction used as a simple connective followed by the proper noun **Christos**, declined as a genitive singular; next follows the proper noun **Iesous**, which is also declined as a genitive singular.

3. The word **Kurios** does not appear in the better manuscripts, although clearly Christ is often called Lord in Scripture.

1Th 1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the **Lord Jesus Christ**: Grace be unto you, and peace, from God our Father, and the **Lord Jesus Christ**.

Phi 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the **Lord Jesus Christ**:

Phi 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious

body, according to the working whereby he is able even to subdue all things unto himself.

Phi 2:11 And that every tongue should confess that **Jesus Christ is Lord**, to the glory of God the Father.

1Co 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one **Lord Jesus Christ**, by whom are all things, and we by him.

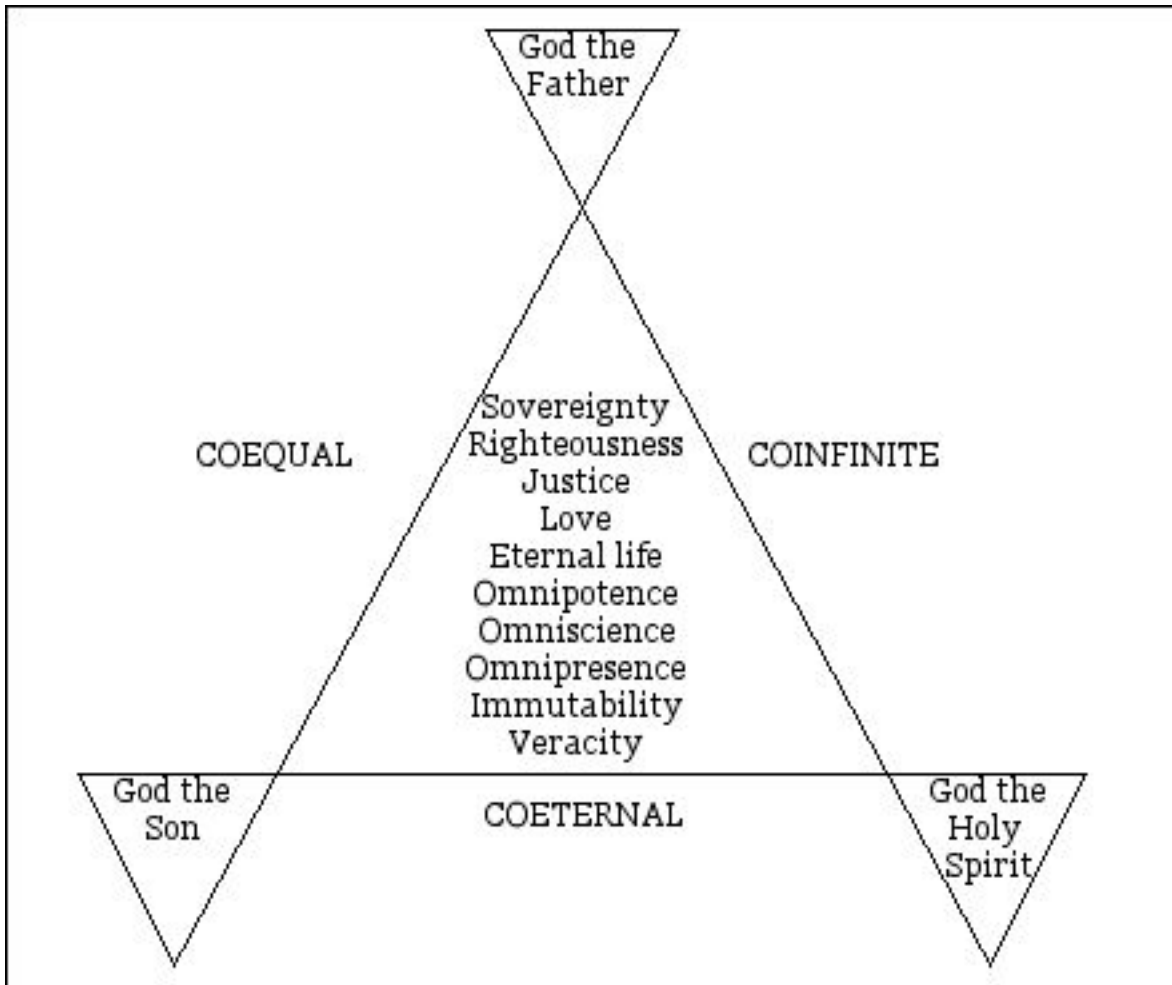
Mat 17:4 Then answered Peter, and said unto **Jesus, Lord**, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah

Joh 21:7 Therefore **that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord**, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

Acts 10:36 You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, **who is Lord of all**.

4. All members of the Trinity are equal. The Father, Son and Holy Spirit are co-infinite, co-eternal and co-equal. All three members of the Trinity share equally the ten essences of God. Each is sovereign, righteous, just, love, eternal life, omnipotent, omniscient, omnipresent, immutable and veracious.

5. Let's look at our essence chart:



6. Let me review our Doctrine of Jesus.

6.1 An anonymous author has written "Here was a man who was born in an obscure village, the child of a peasant woman. He grew up in another obscure village, where He worked in a carpenter shop until he was thirty and for three years He was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put His foot inside a big city. He never traveled two hundred miles from the place where He was born. He never did one of the things that usually accompany greatness.

He had no credentials but Himself. He had nothing to do with the world except the naked power of His Divine manhood. While He was still a young man the tide of public opinion turned against Him. His friends ran away. One of them denied Him. He was turned over to His enemies. He went through the mockery of a trial. He was nailed to a cross between two thieves. His executioners gambled for the only piece of property He had on earth while He was dying - and that was His coat. When He was dead He was taken down and laid in a borrowed grave through the pity of a friend. Nineteen wide centuries have come and gone and today He is the centerpiece of the human race and

the leader of the column of progress. I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, all the kings that ever reigned, put together have not affected the life of man upon this earth as powerfully as that One Solitary Life."

6.2 Jesus Christ is unique in several respects, not the least of which is the fact that in Him alone centers the gospel of the grace of God.

6.3 He has changed the face of history, for in Him eternity has invaded time, God has become man and human life has achieved through His propitiation a significance that lifts it above the natural order of things, making possible fellowship and service to God.

6.4 Some philosophers may be inclined to deny His power to propitiate God, reconcile man and redeem us from sin because the gulf between God and man is too great to be bridged in a single being.

6.4.1 Some may say the elements involved are too discrete to be combined in a unified personality.

6.4.2 Yet the Gospels present just such a personality.

6.4.3 One has the choice between supposing a literary miracle based on fancy or accepting a historical miracle that is based on far more historicity than secular history at its best.

6.5 Most historians, when cornered feel that it is true they cannot dismiss Jesus Christ as unhistorical in view of the substantial character of the evidence, but nevertheless some acknowledge misgivings as to the truth of many elements of His story.

6.6 Though Jesus wrote nothing for posterity, He gave assurance to His closest followers that the Spirit of God would have a peculiar part in His ministry--the bringing to remembrance the things that Jesus had said (Joh 14:26).

Joh 14:26 But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

6.7 Even apart from supernatural aid, the disciples could never forget the stirring scenes they had shared with the Master.

6.7.1 Some incidents involved Jesus alone, such as the temptation, but there is no reason to suppose that He would have refrained from informing His disciples of what transpired.

6.7.2 A total understanding, however, of the nuances of the respective ages had to await the glorification of Christ and the coming ministry of God the Holy Spirit.

6.8 The Gospels have not been arranged in chronological order.

6.8.1 The book of Mark gives the best indication of a chronological order.

6.9 The setting for this greatest of all lives is the land of Palestine, at a time when Rome had established her sovereignty over much of the Near East.

6.9.1 Government officials, military men and tax gatherers were constant and unpleasant reminders that Israel was not free.

6.9.2 Restlessness, at least among the zealots, was gradually building toward open revolt.

6.9.3 Although Jesus spent His days on earth under the Roman eagle, His life was far more heavily influenced by His Jewish inheritance.

6.9.4 Born of a Jewish mother, nurtured in a home of piety and possibly of near-poverty, encouraged to love the Scriptures and trained in the worship and instruction of the synagogue, He grew spiritually, physically and intellectually.

6.9.5 The readiness with which He could quote Scripture and the appropriateness of His references testify to His prolonged and thoughtful study.

6.9.6 His boyhood development along this line is hidden from us; but this much is clear, He turned to the Word not only for spiritual nourishment but also to find the indication of His own mission.

Luk 22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

Luk 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luk 24:45 Then opened he their understanding, that they might understand the scriptures,

Luk 24:46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

End Lesson Taught 7-19-09