

1. So far I have taught Daniel Chapters 1-9. This morning, we will study Daniel, chapters 10, 11 and 12. Before we continue with our study, you may want to avail yourselves of God's grace provisions for fellowship, by silently naming your sins to God. Let us pray.

### HELPFUL CHRONOLOGIES

625 B.C.	Babylon is established as a potential world power by Nabopolassar, an Assyrian
612 B.C.	Babylon (under Nebuchadnezzar) defeats Egypt and Assyria at Carchemish
606 B.C.	Judah is defeated by Babylon and the first deportation takes place, two major deportations follow in 597 and 586
539 B.C.	Cyrus conquers Babylon thus the end of the Babylonian Empire
538 B.C.	Cyrus the Great permits a Jewish repatriation
536 B.C.	Approximately 50,000 Jews return to the land, the book of Daniel is written and soon thereafter Daniel goes to be with the Lord
334 B.C.	Alexander begins his conquest of Persia
323 B.C.	Alexander's world conquest is completed; soon thereafter Alexander dies
323-147 B.C.	The world is ruled by four Hellenistic Empires (originally established by Cassander, Lysimachus, Ptolemy and Seleucus)
200 B.C.-476	The world is ruled by the Roman Empire
Tribulation	The world will be ruled by a Revived Roman Empire.

### 2. Daniel, Chapter Ten - A Paraphrase

LGM

Dan 10:1 In 535 B.C., which was the third year of Cyrus the Great's reign, Daniel received a message from God. The message, delivered by Gabriel, concerned a time of trial in which Israel would greatly suffer.

NIV

Dan 10:1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Beltshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.

LGM

Dan 10:2 Hearing of the difficulties to be encountered by those who would return to the land, I mourned for three weeks.

NIV

Dan 10:2 At that time I, Daniel, mourned for three weeks.

LGM

Dan 10:3 I was so upset I ate only soft foods and seldom got out of bed. I ate no meat and drank no wine. After three weeks I was able to resume my duties.

NIV

Dan 10:3 I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.

LGM

Dan 10:4 On the twenty-fourth of March I was on assignment from the king. I was standing on the banks of the Tigris River.

NIV

Dan 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,

LGM

Dan 10:5 Suddenly before me stood a man. He was dressed in fine white linen. Around his waist was a belt of fine gold.

NIV

Dan 10:5 I looked up and there before me was a man dressed in linen, with a belt of the finest gold around his waist.

LGM

Dan 10:6 His body shined like a transparent stone. His face flashed like lightning, his eyes were like flaming torches, his arms and legs looked like highly polished brass and his voice roared like the sound of thunder. It was apparent to me I was being visited by a Theophany.

NIV

Dan 10:6 His body was like chrysolite, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude.

LGM

Dan 10:7 I was the only one who could see or hear the Theophany. The men who were with me were mysteriously overcome with fear; in fact, they were so overcome that they ran away and hid themselves.

NIV

Dan 10:7 I, Daniel, was the only one who saw the vision; the men with me did not see it, but such terror overwhelmed them that they fled and hid themselves.

LGM

Dan 10:8 I was left alone, gazing at the magnificent vision; I turned deathly pale, fainted and fell to the ground.

NIV

Dan 10:8 So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.

LGM

Dan 10:9 Before I could record what the Theophany had said, I lapsed into a deep trance with my face to the ground.

NIV

Dan 10:9 Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my

face to the ground.

LGM

Dan 10:10 I lay prostrate for some time. Suddenly I became aware of the angel Gabriel standing over me. He first awakened me and then helped me to my knees. There I was trembling on hands and knees.

NIV

Dan 10:10 A hand touched me and set me trembling on my hands and knees.

LGM

Dan 10:11 Gabriel complimented me. "Daniel, in God's eyes you are highly esteemed and dearly loved. I want you to listen carefully to what I am about to say. It was God Himself Who sent me to you. Now get up." I raised myself to a standing position but I was still trembling.

NIV

Dan 10:11 He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling.

LGM

Dan 10:12 Gabriel saw my trepidation. "Stop being afraid. Since the first day that you asked about Israel's future, I was ordered to leave the third heaven and make my way to planet earth.

NIV

Dan 10:12 Then he continued, "Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.

LGM

Dan 10:13 But on my way, the demon assigned to influence the kings of Persia resisted me. I was delayed for three weeks. Then Michael, the elect angel assigned to protect Israel, came to my assistance.

NIV

Dan 10:13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.

LGM

Dan 10:14 Do not be afraid. I have come to explain what the future holds for Israel. That which you saw in your vision concerns a time yet to come.

NIV

Dan 10:14 Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come."

LGM

Dan 10:15 As Gabriel spoke, I bowed my head, looking only at the ground. I was unable to speak. My difficulty was obvious to Gabriel.

NIV

Dan 10:15 While he was saying this to me, I bowed with my face toward the ground and was speechless.

LGM

Dan 10:16 Then Gabriel touched my lips and my speech returned. "Gabriel, I am overcome with anxiety because of what I have seen; I am absolutely helpless and without discernment."

NIV

Dan 10:16 Then one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing before me, "I am overcome with anguish because of the vision, my lord, and I am helpless."

LGM

Dan 10:17 I have so many questions, but how can I, your servant, talk with you? My physical strength is gone and I am having difficulty breathing."

NIV

Dan 10:17 How can I, your servant, talk with you, my lord? My strength is gone and I can hardly breathe."

LGM

Dan 10:18 Gabriel once again touched me, and I immediately felt better.

NIV

Dan 10:18 Again the one who looked like a man touched me and gave me strength.

LGM

Dan 10:19 "O man, do not be afraid. God considers you very special. There is no reason to be afraid. Be strong!" His words greatly encouraged me. "Speak, my lord, your words have given me strength."

NIV

Dan 10:19 "Do not be afraid, O man highly esteemed," he said. "Peace! Be strong now; be strong." When he spoke to me, I was strengthened and said, "Speak, my lord, since you have given me strength."

LGM

Dan 10:20 Given my swooning and inability to speak, Gabriel asked, "Do you know why God sent me?" Before I could answer, he continued. "I am here to tell you what the future holds for Israel. Because I have revealed much about the Persians and their defeat by Alexander and since I am about to prophesy even more about the activities of the descendants of Ptolemy and Seleucus, I will be resisted by the demon princes of both Persia and Greece."

NIV

Dan 10:20 So he said, "Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;

LGM

Dan 10:21 After I deliver my message concerning what the future holds for Israel, I will leave planet earth. On my return I will need the help of Michael, the guardian angel of Israel. With his help, I will be able to return to the third heaven."

NIV

Dan 10:21 but first I will tell you what is written in the Book of Truth. (No one supports me against them except Michael, your prince.

### 3. Daniel, Chapter Eleven - Introduction

3.1 In Daniel chapter eleven we will see numerous remarkable prophecies. Daniel is informed of events that will occur right after Alexander's death, up to and including Antiochus Epiphanies's pogroms of the Holy Land. The actions of six Egyptian kings and seven Syrian kings affecting Israel are chronicled by Daniel.

<u>EGYPT</u>		<u>SYRIA</u>
Ptolemy I	I	Seleucus
Ptolemy II	I	Antiochus II
Ptolemy Euergetes	I	Seleucus Callinicus
Ptolemy Philopator	I	Seleucus III
Ptolemy V	I	Antiochus The Great
Ptolemy Philometor	I	Seleucus Philopator IV
	I	Antiochus Epiphanies

### 4. Daniel, Chapter Eleven - A Paraphrase

LGM

Dan 11:1 Gabriel began his message about Israel's future: "In the first year of Darius the Mede, I supported and protected him. I tried to get him to mentor your people, Israel. I was reasonably successful.

NIV

Dan 11:1 And in the first year of Darius the Mede, I took my stand to support and protect him.)

LGM

Dan 11:2 After Darius the Mede, three mediocre kings will rule Persia (Cambyses, Pseudo-Smerdis and Darius I), and then a fourth (Xerxes I) will become more powerful than all the others. When he reaches the zenith of his power and wealth, he will stir up all of Persia against the kingdom of Greece. He will authorize a military expedition to attack both Macedonia and the city states of Achaia.

NIV

Dan 11:2 "Now then, I tell you the truth: Three more kings will appear in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece.

LGM

Dan 11:3 The attack against Greece will prove unsuccessful. Later, a Grecian king (Alexander the Great) will consolidate all of Greece under his rule. Alexander is determined to punish Persia for their earlier indiscretion. He will move westward with a well-trained army. Alexander will conquer, Lebanon, Israel, Egypt, Afghanistan, Iraq, Iran, Pakistan and India. In twelve years Alexander will complete his remarkable conquest.

NIV

Dan 11:3 Then a mighty king will appear, who will rule with great power and do as he pleases.

LGM

Dan 11:4 Alexander will die prematurely at age 32. His heirs will be murdered and his kingdom divided. Ultimately Cassander, Lysimachus, Ptolemy and Seleucus will rule four Hellenistic empires. The Hellenistic empires will never attain the power enjoyed by Alexander.

NIV

Dan 11:4 After he has appeared, his empire will be broken up and parceled out toward the four winds of heaven. It will not go to his descendants, nor will it have the power he exercised, because his empire will be uprooted and given to others.

LGM

Dan 11:5 Ptolemy, ruling from Alexandria, Egypt, will prosper and become militarily strong. Seleucus will join forces with him, and together they will defeat Antigonos, dividing his kingdom. Seleucus will become stronger than Ptolemy, ruling a vast Kingdom from Greece to India. Little Israel lies precariously between the voracious jaws of Ptolemy and Seleucus. Egypt in the south and Syria in the north will dominate Egypt, Syria and the former Persian Empire.

NIV

Dan 11:5 "The king of the South will become strong, but one of his commanders will become even stronger than he and will rule his own kingdom with great power.

LGM

Dan 11:6 Several years later, in about 252 B.C., the daughter of the king of Egypt, Berenice, will be given in marriage to the king of Syria, Antiochus II. Ptolemy II, King of Egypt, will push the marriage in order to strengthen his ties with Syria. He will offer his daughter to the already-married Antiochus II. Neither the marriage nor the alliance will last.

NIV

Dan 11:6 After some years, they will become allies. The daughter of the king of the South will go to the king of the North to make an alliance, but she will not retain her power, and he and his power will not last. In those days she will be handed over, together with her royal escort and her father and the one who supported her.

LGM

Dan 11:7 Berenice's brother, Ptolemy Euergetes, will take over as king of Egypt. He will attack and defeat the eastern forces of Seleucus Callinicus. Ptolemy, by successfully defeating the eastern armies of Seleucus, will acquire significant territories east of the Holy Land.

NIV

Dan 11:7 "One from her family line will arise to take her place. He will attack the forces of the king of the North and enter his fortress; he will fight against them and be victorious.

LGM

Dan 11:8 He will also seize their idols and their valuable articles of silver and gold and carry them off to Egypt. For several years there will be a tenuous peace between the two

empires.

NIV

Dan 11:8 He will also seize their gods, their metal images and their valuable articles of silver and gold and carry them off to Egypt. For some years he will leave the king of the North alone.

LGM

Dan 11:9 Later, however, the king of the north, Syria, will invade Egypt and suffer defeat. Seleucus Callinicus will be forced to retreat to his own country.

NIV

Dan 11:9 Then the king of the North will invade the realm of the king of the South but will retreat to his own country.

LGM

Dan 11:10 The successors of Callinicus, namely Seleucus III and later Antiochus the Great, will prepare for war. Antiochus will lead a large army south, pushing the forces of Egypt into retreat. They will advance as far south as Gaza.

NIV

Dan 11:10 His sons will prepare for war and assemble a great army, which will sweep on like an irresistible flood and carry the battle as far as his fortress.

LGM

Dan 11:11 The Egyptian king, Ptolemy Philopator, will bring up reinforcements and lead an army north to the border where he will engage and defeat Antiochus the Great.

NIV

Dan 11:11 "Then the king of the South will march out in a rage and fight against the king of the North, who will raise a large army, but it will be defeated.

LGM

Dan 11:12 Ptolemy Philopator, instead of pursuing the Antiochus, will stop at the border. He will make no effort to finish the fight.

NIV

Dan 11:12 When the army is carried off, the king of the South will be filled with pride and will slaughter many thousands, yet he will not remain triumphant.

LGM

Dan 11:13 Antiochus the Great will assemble another army much larger than the first; this time he will successfully defeat the Egyptian forces.

NIV

Dan 11:13 For the king of the North will muster another army, larger than the first; and after several years, he will advance with a huge army fully equipped.

LGM

Dan 11:14 Antiochus the Great learns of a Jewish rebellion against the Egyptian forces occupying Jerusalem. Philopator will be particularly surprised given the favorable treatment Egypt had afforded Israel.

NIV

Dan 11:14 "In those times many will rise against the king of the South. The violent men among your own people will rebel in fulfillment of the vision, but without success.

LGM

Dan 11:15 The Egyptian forces occupying Israel will be no match for the armies of Antiochus. The cities of Israel shall fall to Antiochus. A last-ditch effort by three Egyptian armies to save the army of Scopas trapped in Sidon, will prove unsuccessful. Israel will be occupied by Antiochus's forces and Israel will rue the day they rebelled against Egypt.

NIV

Dan 11:15 Then the king of the North will come and build up siege ramps and will capture a fortified city. The forces of the South will be powerless to resist; even their best troops will not have the strength to stand.

LGM

Dan 11:16 Antiochus will do as he pleases; neither the armies of Israel nor Egypt will be able to stand against him. Antiochus will become an absolute dictator.

NIV

Dan 11:16 The invader will do as he pleases; no one will be able to stand against him. He will establish himself in the Beautiful Land and will have the power to destroy it.

LGM

Dan 11:17 Feeling pressure from Rome, Antiochus the Great will offer his young daughter Cleopatra I in marriage to the new king of Egypt, Ptolemy V. The new king will be but seven years old. It will be Antiochus's intention to use the marriage to control his old adversary and strengthen his position against Rome. Unfortunately, Cleopatra will not cooperate. Instead of siding with her father, she will support the decisions of her minor husband.

NIV

Dan 11:17 He will determine to come with the might of his entire kingdom and will make an alliance with the king of the South. And he will give him a daughter in marriage in order to overthrow the kingdom, but his plans will not succeed or help him.

LGM

Dan 11:18 Antiochus the Great will make a terrible mistake by attacking Greece. The Romans, under Scipio will come to the aid of Greece. Scipio will defeat Antiochus, first at Thermopylae and then at Magnesia in Asia Minor.

NIV

Dan 11:18 Then he will turn his attention to the coastlands and will take many of them, but a commander will put an end to his insolence and will turn his insolence back upon him.

LGM

Dan 11:19 After this defeat Antiochus the Great will return to Syria where he will lead an expedition east to Elam. His forces will be defeated and he himself will be killed.

NIV

Dan 11:19 After this, he will turn back toward the fortresses of his own country but will stumble and fall, to be seen no more.

LGM

Dan 11:20 The successor to Antiochus the Great, Seleucus Philopator IV, in order to maintain his accustomed royal splendor, will need revenue, so like all good politicians he will send out a tax collector. Soon, however, he will meet his demise, but not in battle; he will be poisoned.

NIV

Dan 11:20 "His successor will send out a tax collector to maintain the royal splendor. In a few years, however, he will be destroyed, yet not in anger or in battle.

LGM

Dan 11:21 Seleucus IV will be succeeded by the contemptible Antiochus Epiphanies who, though not in line for the throne, will wrest it from the rightful heir. He will arrive in Antioch, Syria, posing as a representative of young Antiochus, son of Seleucus the IV and a mere infant.

NIV

Dan 11:21 "He will be succeeded by a contemptible person who has not been given the honor of royalty. He will invade the kingdom when its people feel secure, and he will seize it through intrigue.

LGM

Dan 11:22 Antiochus will put together a large army that he will use to defeat the remaining forces of Heliodorus and an expeditionary Egyptian force in Asia Minor. He will attack Egypt where he will gain additional territory to go with the earlier conquest of Israel. After taking over Israel he will murder the High Priest, Onias.

NIV

Dan 11:22 Then an overwhelming army will be swept away before him; both it and a prince of the covenant will be destroyed.

LGM

Dan 11:23 Antiochus, by defeating Egypt, will be able to place his nephew Ptolemy Philometor on the throne and thus control much of Egypt.

NIV

Dan 11:23 After coming to an agreement with him, he will act deceitfully, and with only a few people he will rise to power.

LGM

Dan 11:24 The several kingdoms surrounding Syria will be lulled into military complacency. Antiochus will invade and defeat them. He will distribute the spoils of victory among those who can best assist him. Antiochus will then plot the overthrow of Egypt.

NIV

Dan 11:24 When the richest provinces feel secure, he will invade them and will achieve what neither his fathers nor his forefathers did. He will distribute plunder, loot and wealth among his followers. He will plot the overthrow of fortresses-- but only for a time.

LGM

Dan 11:25 With a large army he will successfully attack the new king of Egypt, Ptolemy Philometor.

NIV

Dan 11:25 "With a large army he will stir up his strength and courage against the king of the South. The king of the South will wage war with a large and very powerful army, but he will not be able to stand because of the plots devised against him.

LGM

Dan 11:26 Many of those aligned with Egypt will refuse to help Ptolemy; even Rome will refuse to intervene.

NIV

Dan 11:26 Those who eat from the king's provisions will try to destroy him; his army will be swept away, and many will fall in battle.

LGM

Dan 11:27 Antiochus and Ptolemy Philometor will agree to sit down and discuss an armistice. However, the intention of neither king is to keep their agreements; their deceit, though intricate and designed to support their purposes, will, as a truth, be part of God's divine plan for Israel.

NIV

Dan 11:27 The two kings, with their hearts bent on evil, will sit at the same table and lie to each other, but to no avail, because an end will still come at the appointed time.

LGM

Dan 11:28 After signing the treaty, Antiochus will return home with great wealth; his heart, however, will be set against Israel. Antiochus, on his return home, will travel through Israel, all the while plotting its destruction.

NIV

Dan 11:28 The king of the North will return to his own country with great wealth, but his heart will be set against the holy covenant. He will take action against it and then return to his own country.

LGM

Dan 11:29 Later, in about 168 B.C., Antiochus will again invade Egypt, but this time the outcome will be significantly different.

NIV

Dan 11:29 "At the appointed time he will invade the South again, but this time the outcome will be different from what it was before.

LGM

Dan 11:30 The Roman senate will send a naval and marine force under the command of Gaius Popillius Laenas. Gaius Popillius will confront Antiochus and demand his surrender. Antiochus will accede, taking his forces north through the Holy Land. On his way home he will vent his fury against Israel. In Israel he will select a cadre of Jewish sycophants to rule the Jewish state.

NIV

Dan 11:30 Ships of the western coastlands will oppose him, and he will lose heart. Then he will turn back and vent his fury against the holy covenant. He will return and show favor to those who forsake the holy covenant.

LGM

Dan 11:31 The army of Antiochus is ordered to desecrate the Temple and abolish the system of sacrifices. Antiochus also will order a statue of Zeus to be set up in the Holy of Holies.

NIV

Dan 11:31 "His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.

LGM

Dan 11:32 Antiochus will win over many Jews who are ready to surrender their faith for positions of power. Many will succumb and take positions of leadership; but many others will remain faithful and resist Antiochus's apostasy.

NIV

Dan 11:32 With flattery he will corrupt those who have violated the covenant, but the people who know their God will firmly resist him.

LGM

Dan 11:33 Many priests will faithfully teach the Word of God. Most of the faithful will be incarcerated, tortured and ultimately executed. Their homes and wealth will be confiscated by Antiochus. The booty will be given to Antiochus's followers as a reward for their infamous loyalty.

NIV

Dan 11:33 "Those who are wise will instruct many, though for a time they will fall by the sword or be burned or captured or plundered.

LGM

Dan 11:34 Those who resist Antiochus will be few in number. Most of Israel will take the easy way out and openly worship Zeus.

NIV

Dan 11:34 When they fall, they will receive a little help, and many who are not sincere will join them.

LGM

Dan 11:35 Those who remain loyal will be tested by suffering. Such testing will result in their being refined, purified and made spotless. In the end, they will receive a glorious reward in eternity future.

NIV

Dan 11:35 Some of the wise will stumble, so that they may be refined, purified and made spotless until the time of the end, for it will still come at the appointed time.

4.1 Daniel now takes us to the Great Tribulation and the actions of the Satan-indwelt AntiChrist.

LGM

Dan 11:36 Like Antiochus, the Antichrist will do as he pleases. He will magnify himself above every power, both on earth and in heaven. He will, however, display a particular hatred toward the God of Israel. The demon-possessed Antichrist will say blasphemous things against the Trinity. As a world leader he will be successful until the middle of the Tribulation. At the appointed time in God's infinite wisdom, his reign will be brought to

an end.

NIV

Dan 11:36 "The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the time of wrath is completed, for what has been determined must take place.

LGM

Dan 11:37 The Antichrist in the last half of the Tribulation will openly flaunt his hatred of both true and apostate religion. Particularly will he ridicule the hope of a coming Messiah. He will finally declare himself to be a god.

NIV

Dan 11:37 He will show no regard for the gods of his fathers or for the one desired by women, nor will he regard any god, but will exalt himself above them all.

LGM

Dan 11:38 Early in his ministry he will glorify raw power, placing his trust in military might, wealth and international power. The Antichrist will reward his military commanders with gifts of gold, silver and precious stones. He will be unparalleled as a world leader, infatuated with military might.

NIV

Dan 11:38 Instead of them, he will honor a god of fortresses; a god unknown to his fathers he will honor with gold and silver, with precious stones and costly gifts.

LGM

Dan 11:39 Initially he will attack and defeat those nations that do not submit to his program of world domination. With the help of the False Prophet, he will procure favor from the Jews in the land. He will initially aid and protect them. In fact, all who support his rise to power will be promoted and rewarded.

NIV

Dan 11:39 He will attack the mightiest fortresses with the help of a foreign god and will greatly honor those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.

LGM

Dan 11:40 In the middle of the Tribulation, a Pan-Arabic block led by Egypt will break the peace established by the Antichrist. These Arab nations are led by a man-called elsewhere in Scripture-the king of the south. By his military might he will attempt to take over Israel. With mechanized infantry, he will start to move his forces overland through Gaza and into Israel.

This political and military indiscretion will precipitate a response from the Soviet Union. The leader of the Soviet forces is called-elsewhere in Scripture-the king of the north. The king of the north will storm out against the Pan-Arabic coalition with infantry, armor, air and sea power. From the Bosphorus will come a naval force, and from the area west of the Caspian Sea will come a large contingent of armor and infantry with tactical fighter support. The king of the north will sweep through Turkey, Syria and Iran like a flood.

NIV

Dan 11:40 "At the time of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet

of ships. He will invade many countries and sweep through them like a flood.

LGM

Dan 11:41 The king of the north will also invade Israel on his way south in blitzkrieg fashion. He will leave carnage and destruction in his wake. Eastern Turkey, Syria and Lebanon will fall. Those countries east of Israel, like Jordan and the Persian Gulf nations, will be spared. The Russian forces seem intent on staying close to the Mediterranean shoreline thus permitting maximum support from their naval armada.

NIV

Dan 11:41 He will also invade the Beautiful Land. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand.

LGM

Dan 11:42 The forces of Russia will very quickly drive the army of the king of the south into Egypt.

NIV

Dan 11:42 He will extend his power over many countries; Egypt will not escape.

LGM

Dan 11:43 The Soviets will gain control of Egypt and her North African allies, not just defeating them, but taking all of their wealth as earned plunder. The Pan-Arabic block will be annihilated and militarily embarrassed.

NIV

Dan 11:43 He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission.

LGM

Dan 11:44 While the king of the north is mopping up in the south, he receives an alarming report. Air reconnaissance indicates a large armada of Asians is moving across the Euphrates, heading toward Israel. Naval intelligence indicates a large naval armada under the flag of the European Union has left Italy, rapidly moving east toward Israel. Rumor has it the Antichrist commands this EU fleet. This demands quick action on the part of the king of the north. He orders his entire army back into Israel. He also orders his naval forces to turn north. They are to engage the EU's fleet and determine their intentions.

NIV

Dan 11:44 But reports from the east and the north will alarm him, and he will set out in a great rage to destroy and annihilate many.

LGM

Dan 11:45 The Russian ground forces will return through Egypt, across Gaza and into Israel. They will meet token resistance from the remaining Israeli Defense Forces. The IDF will retreat in the direction of Jerusalem. Their plan will be to defend the holy city or die.

After securing all the surrounding countryside, the king of the north will establish his command post just west of Jerusalem, near Megiddo. It is there the Soviets will plan to meet the Asian forces and the European Union's expeditionary force just north, northeast of Jerusalem.

The Antichrist will come ashore to meet with the king of the north, king of the south and the leader of the Asian armies. Using his Satan-supplied gift, the Antichrist will negotiate a settlement. Plans will be made to attack the city of Jerusalem and destroy God's remnant.

Suddenly, a vast darkness will cover the land and the last battle of Armageddon will begin. The Lord Jesus Christ with His angelic army will descend from the heavens. With a fury Christ will destroy the armies of the world, and the remnant of Israel will be delivered.

NIV

Dan 11:45 He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end, and no one will help him.

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