

1. Last week I taught 1Ti 1:1 and the Doctrine of Hope. When time expired we were about to begin 1Ti 1:2.
2. First, however, you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may or may not show.
3. Now that the decks have been cleared for action, let's take a look at an expanded translation of 1Ti 1:1.

1Ti 1:1 Paul, an apostle of Christ Jesus, by the command of God the Father, our Savior and Christ Jesus our hope and guarantor of all that awaits us both in time and eternity,

4. We learned last week that there are three types of hope in Scripture.

4.1 Hope one is salvation.

Tit 1:2 In **hope** of eternal life, which God, who does not lie, promised before the beginning of time,

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

4.2 Hope two is blessing in time.

Col 1:26 the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints.

Col 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the **hope** of glory.

Psa 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psa 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

Psa 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psa 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

Jer 29:11 For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you **hope** and a future.

Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psa 84:11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

Isa 30:18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

Jam 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

4.3 Hope three is blessing in eternity

Col 1:4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

Col 1:5 For the **hope** which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

1Pe 1:5 Who are kept by the power of God through faith unto "**salvation**" ready to be revealed in the last time.

1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, even the "salvation" of your souls.

1Pe 1:10 Of which "salvation" the prophets have enquired and searched diligently, who

prophesied of the grace that should come unto you:

5. When a hope is replaced by reality, then we move on to the next hope, i.e. we move from hope one when saved to hope two. When mature we move to the joy of anticipating hope three and at death or the Rapture we receive the reality of hope three.

Jude 1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

Jude 1:25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

6. Now we are ready for our exegesis of verse two.

KJV- Sentence continues

1Ti 1:2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

NIV

1Ti 1:2 To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

Introduction

1. The year is c. A.D. 68. Paul is imprisoned in Rome and Timothy is in Ephesus.
2. Paul is in the throes of his second imprisonment. Paul's first imprisonment lasted four years, two years in Caesarea and two years in Rome. The years of the first imprisonment were c. A.D. 58-61.
3. Paul after his release from his first imprisonment traveled to Crete and Yugoslavia and several other places unknown. These travels took him approximately two years.
4. Paul is re-arrested in Nicopolis, a city on the west coast of Greece, c. A.D. 64. He will remain incarcerated in Rome until A.D. 68 and will be executed at the end of his second imprisonment.
5. Paul writes First and Second Timothy to instruct and encourage Timothy to continue the work. Both First and Second Timothy are replete with exhortations, requests and encouragements.
6. In 1Ti 1:2 we will find a general salutation from Paul to his faithful acolyte and true son in the Christian faith.
7. And now for the phrase "Unto Timothy."

UNTO TIMOTHY, Τιμοθεος

1. **Timotheos** is better "to Timothy ..."

2. **Timotheos** is a proper noun declined as a dative singular.

3. We studied earlier the Doctrine of Timothy in our first two lessons and you may want to review the doctrine. It is available on our web site at www.westbankbiblechurch.com.

MY OWN SON IN THE FAITH; **ἸΗΣΟΥΣ ΤΕΚΝΟΝ ΕΝ ΠΙΣΤΙΣ**

1. **Gnesios Teknon En Pistis** is better "my reliable student and mature son in the Christian faith ..."

2. **Gnesios** is an adjective declined as dative singular, followed by the noun **Teknon** which is also declined as a dative singular. Next follows the preposition **En** and the noun **Pistis** declined as a locative singular.

3. **Gnesios** can be found in 2Co 8:8; Phi 4:2-3 and Tit 1:4 where it is variously translated.

3.1 **Gnesios** is translated "sincerity" in 2Co 8:8 where it speaks of generosity in the act of New Testament giving.

2Co 8:8 I am not commanding you, but I want to test the "**sincerity**" of your love by comparing it with the earnestness of others.

3.2 **Gnesios** is translated "true" in Phi 4:3 when describing a man named Syzygos (meaning yoke fellow).

Phi 4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

Phi 4:3 And I entreat thee also, "**true**" yoke fellow, Syzygos help those women which laboured with me in the gospel, with Clement also, and with my other fellow labourers, whose names are in the book of life.

3.2.1 Euodias and Syntyche were two prominent women in the Philippian church who apparently were irritating each other.

3.2.2 To help in the reconciliation process Paul appealed to the faithful Syzygos, who, true to the meaning of his name, was a genuine yoke fellow. Syzygos is best understood as a proper name taken by a convert at baptism.

3.3 **Gnesios** is translated "mine own" in Tit 1:4 where it is used to describe Titus as Paul's own son in the faith.

Tit 1:4 To Titus, "**mine own**" son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

4. **Teknon** is to be contrasted with the more common Greek word **Uios**. A **Uios** is a born son. A **Teknon** is a son in the sense of a young student under the authority of a teacher.

5. The prepositional phrase "in the faith" is a translation of **En Pistis** simply meaning "a fellow Christian." The verb form of **Pistis** is **Pisteuo** meaning "to be convinced concerning the truth of a matter." **Pisteuo** is a transitive verb and needs an object with inherent power to be effective.

6. Because Timothy elected to believe on the Lord Jesus Christ, he is a member of God's forever family and is thus Paul's fellow believer.

7. A simple chart will make the concept clear.

<p>Pisteuo Christ = Eternal Salvation</p> <p>Pisteuo Doctrine = Spiritual Maturity</p>
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8. Let's see how 1Ti 1:2 looks so far.

Expanded Translation

1Ti 1:2 to Timothy, my reliable student and legitimate son in the Christian faith, ...

9. And now for the phrase "grace, mercy and peace."

GRACE, MERCY AND PEACE **χαρις, ελεος, ειρηνη**

1. **Charis, Eleos Eirene** is better translated "God's plan, God's plan in action and the peace and stability resulting from His plan ..."

2. All three of these nouns are declined as nominative singulars. Let's look at the meaning of each of these.

2.1 **Charis** technically means "God's plan."

2.1.1 Grace is also all that God is free to do for you and for me on the basis of the cross without in any way compromising His integrity.

2.1.2 Grace depends upon Who and What God is.

2.1.3 The plan of God was designed in eternity past, a plan which included full knowledge of all that would occur including all of our choices and actions. The Father's plan also included all of the choices and actions of our Savior during His hypostatic union.

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge (**Prognosis**) of God, ye have taken, and by wicked hands have crucified and slain:

End Lesson Taught 8-16-09