

1. Last week I taught in part 1Ti 1:2. When time expired we were about to review the Doctrine of Faith-Rest. After a brief review we will begin new material on page 2.
2. Before we resume that analysis you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may or may not show.
3. Now that the decks have been cleared for action, let's take a look at an expanded translation of 1Ti 1:1.

1Ti 1:1 Paul, an apostle of Christ Jesus, by the command of God the Father, our Savior and Christ Jesus our hope and guarantor of all that awaits us both in time and eternity,

4. So far we have exegeted that portion of 1Ti 1:2 which in the KJV has been rendered "Unto Timothy, my own son in the faith: grace ...," noting it might better be translated "**to Timothy my reliable student and mature son in the Christian faith: God's plan ...**,"
5. The entire verse has been translated:

KJV- Sentence continues

1Ti 1:2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

6. Last week I taught a word study of **Eirene**, translated "peace." It is used to describe various types of peace.
 - Harmonious relationships between men, Mat 10:34 and Rom 14:19
 - Harmonious relationships between nations, Luk 14:32, Acts 12:20 and Rev 6:4
 - Friendliness and prosperity in general, Acts 15:33, 1Co 16:11 and Heb 11:31
 - Freedom from molestation, Luk 11:21, 19:42; Acts 9:31 and 16:36
 - Harmony between God and man, accomplished through the Gospel, Acts 10:36 and Eph 2:14-17
 - A sense of rest and contentment, Mat 10:13, Joh 14:27 and Rom 8:6

6.1 Any lesson on peace without mention of the faith-rest basics would be incomplete. Let's look at a few faith-rest passages.

Psa 118:8 It is better to trust in the LORD than to put confidence in man.

Psa 118:9 It is better to trust in the LORD than to put confidence in princes.

Psa 118:10 All nations compassed me about: but in the name of the LORD will I destroy them.

Pro 3:26 For the LORD shall be your confidence, and shall keep your foot from being snared.

Pro 14:26 In the fear and respect of the LORD is strong confidence: and his children shall have a place of refuge.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Rom 8:31 What shall we then say to these things? If God be for us, who can be against us?

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1Pe 5:7 Casting all your care upon him; for he careth for you.

Isa 30:20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Isa 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Jer 33:3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Deu 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Deu 31:7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deu 31:8 And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Isa 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isa 41:11 Behold, all they that were incensed against thee shall be ashamed and

confounded: they shall be as nothing; and they that strive with thee shall perish.

Isa 41:12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isa 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

2Ti 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Psa 56:3 What time I am afraid, I will trust in thee.

Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Job 5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

Job 5:20 In famine he shall redeem thee from death: and in war from the power of the sword.

Job 5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

Job 5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

Job 5:23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

Job 5:24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin.

Job 5:25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

Job 5:26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

Job 5:27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

1Th 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Phi 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Phi 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

1Sa 17:47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD'S, and he will give you into our hands.

Isa 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Isa 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

Phi 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Psa 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Mat 10:30 But the very hairs of your head are all numbered.

Mat 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Mat 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

FAITH-REST MECHANICS

1. Claim a promise to stabilize the mind; e.g., God works all things together for the good.

2. Use reverse-process concentration.

Foreknowledge: God thought about me in eternity past.

Predestination: God had a plan for me in eternity past.

Election: God saw all my choices and chose me.

Justification: God can now bless me because He is propitiated.

Glorification: God will from heaven bless me; He is exalted when I am blessed.

3. Draw doctrinal conclusions.

If God is for me, who can be against me?

Since God saved me when I was His enemy, how shall He not now provide for me as a member of His family?

7. Since we have been away from our verse for some time, we need to see how the verse looks so far by way of an expanded translation.

Expanded Translation

1Ti 1:2 to Timothy my reliable student and legitimate son in the Christian faith; I want God's plan in action and the peace and stability that comes from that plan for your life ...,"

8. And now for the phrase "from God our Father."

FROM GOD OUR FATHER ΑΠΟ ΘΕΟΣ Πατηρ

1. The prepositional phrase **Apo Theos Pater** is better translated, "from God the

Father ...," or literally, "out from the ultimate source of God the Father ...,"

2. **Απο** is a preposition followed by the proper noun singular **Theos**, declined as a genitive singular; next follows the proper noun **Pater**, also declined as a genitive singular.

AND JESUS CHRIST και Ιησους Χριστος

1. The phrase **Kai Iesous Christos** is well translated, "and Jesus Christ ...,"

2. **Kai** is a conjunction followed by the proper noun **Iesous**, declined as a genitive singular; next follows the proper noun **Christos**, declined as a genitive singular.

OUR LORD ο Κυριος εγω

1. Our final phrase **Ho Kurios Ego** is well translated, "our Lord."

2. **Kurios** is a monadic proper noun, declined as a genitive singular followed by the 1st person singular pronoun **Ego**, declined as a genitive plural.

3. Now let's see how our entire verse looks by way of an expanded translation.

Expanded Translation

1Ti 1:2 to Timothy my reliable student and legitimate son in the Christian faith. I want God's plan in action and the peace and stability that comes from that plan for your life; the plan, the plan in action and the peace resulting from that plan must come from God the Father and Jesus Christ our Lord.

KJV-New Sentence

1Ti 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

NIV

1Ti 1:3 As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer,

End Lesson Taught 10-11-09