

1. Last week I taught 1Ti 1:4. When time expired I was summarizing what we learned from 1Ti 1:3-4. After a brief review we will resume our compendium by way of an explanation of Operation Z.
2. Before we do, however, you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may or may not show.
3. Now we are ready to continue our analysis of Paul's letter to Timothy, but first an expanded translation of 1Ti 1:1-4.

1Ti 1:1 Paul, an apostle of Christ Jesus, by the command of God the Father, our Savior and Christ Jesus our hope and guarantor of all that awaits us both in time and eternity,

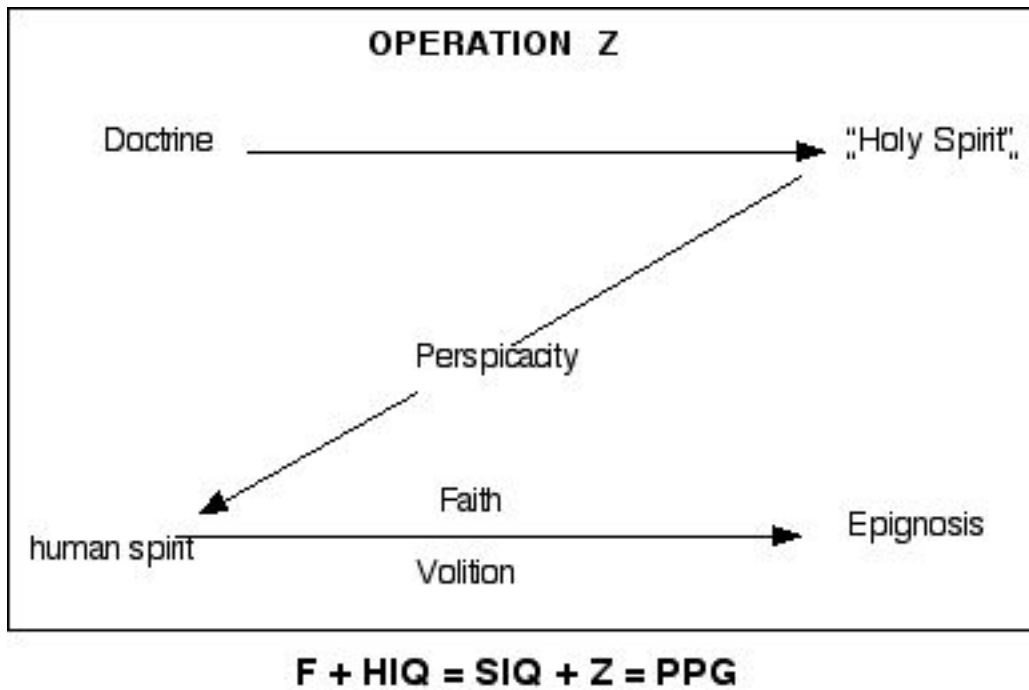
1Ti 1:2 to Timothy, my reliable student and legitimate son in the Christian faith. I want God's plan in action and the peace and stability that comes from that plan for your life; the plan, the plan in action and the peace resulting from that plan must come from God the Father and Jesus Christ our Lord.

1Ti 1:3 Just before I left Ephesus to go into Macedonia, I urged you to stay at Ephesus in order that you might serve as my vicar, charging those who are teaching false doctrine to cease and desist,

1Ti 1:4 nor do I want you to give assent to Gnostic myths and endless Jewish fables about genealogy which only foster empty questions and vain pontifications rather than glorifying God; such glorification comes only when believers use the two power options and grow in His grace;

Summary Points

1. Faith in the sense of a relaxed mental attitude is one of the fruits of the Spirit. Gal 5:22
 2. Faith is enhanced when we are tested and proved. 1Pe 1:7-8
 3. Faith in Christ is the means for overcoming the world. It is the means of avoiding condemnation and acquiring salvation. It is the source of avoiding the bad and gaining the good. 1Jo 5:5, Rev 2:7, 11, 17, 26, 3:5 and 21.
 4. Faith in doctrine is the means of acquiring temporal sanctification.
 5. Doctrine is taught by God the Holy Spirit when there is positive volition.
- 5.1 Doctrine enters first the left lobe where God the Holy Spirit teaches the human spirit, giving each believer, regardless of human IQ, complete and full understanding of that doctrine. This is illustrated in the Operation Z chart.



5.1.1 In the "equation" F stands for the Filling of the Spirit, HIQ stands for the Human Intelligent Quotient, SIQ stands for the Spiritual Intelligent Quotient, Z stands for the process described in the middle of the chart and PPG stands for the Protocol Plan of God.

6. The heretical teaching of myths and endless genealogies produce useless speculations and controversies, instead of glorifying God.

7. The myths were probably Gnostic or Protognostic teachings.

8. Gnostic speculations opened a plethora of endless speculation about Scripture and its meaning.

9. Most agree Paul addresses two errors plaguing 1st century Christianity: Gnostic error and the error of Jewish fables, the latter developed over many years of Talmudic writing.

10. Now let's see what we can learn from 1Ti 1:5.

KJV-Sentence Continues

1Ti 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

NIV

1Ti 1:5 The goal of this command is love, which comes from a pure heart and a good

conscience and a sincere faith.

NOW THE END ΔΕ Ο ΤΕΛΟΣ

1. **De Ho Telos** is better translated "now in contrast, your goal or objective ..." or "now the objective and goal of ..." or "the aim, the intent, the end result ..."

1.1 The contrast refers to the myths of Gnosticism and the fables of Judaism vis-a-vis the Scriptures.

2. **De** is an adversative conjunction followed by the monadic noun **Telos**, declined as a nominative singular.

3. Several other New Testament uses of **Telos** are as follows:

Mat 24:6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the "**end**" is not yet.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these are the beginning of sorrows.

Rom 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the "**end**" of those things is death.

Rom 10:4 For Christ is the "**end**" of the law for righteousness to every one that believeth.

4. Paul tells Timothy the goal or objective of his charge is to put an end to the disputes concerning the myths and fables. Instead of empty teachings, Timothy is to exhort the pastor-teachers in Ephesus to teach the Word of God.

5. Now for the phrase "of the commandment."

OF THE COMMANDMENT Ο ΠΑΡΑΓΓΕΛΙΑ

1. **Ho Parangelia** is better translated "of our charge as teachers ..."

2. **Parangelia** is a monadic noun declined as a genitive singular.

3. **Parangelia** is a compound word from **Para**, meaning "alongside," and **Angelia**, meaning "a message." In our verse it refers to the real job of the pastor-teacher as opposed to what many were doing.

4. Wuest writes, "The word 'commandment' is not **Entole**, the word used when speaking of a commandment such as one of the ten commandments. It is **Parangelia**, a noun that has the same root as the verb in verse three, translated 'charge.' The article

refers the word back to its cognate. Thus it is 'the end of the charge,' that charge which Paul gave Timothy in verses three and four."

5. There are several other New Testament uses of **Parangelia**.

Acts 5:28 Saying, Did not we straightly "**command**" you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Acts 16:24 Who, having received such a "**charge**," thrust them into the inner prison, and made their feet fast in the stocks.

Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Acts 16:26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

1Th 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

1Th 4:2 For ye know what "**commandments**" we gave you by the Lord Jesus.

1Ti 1:18 This "**charge**" I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

6. Now let's see how our verse looks so far by way of an expanded translation.

Expanded Translation

1Ti 1:5 now in contrast to what many false teachers are doing, our charge as pastor-teachers ...

End Lesson Taught 11-22-09