

1. Last week I taught in part 1Ti 1:5. When time expired we were about to exegete the phrase "is charity." After a brief review we will continue our study of 1Ti 1:5.
2. Before we do, however, you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may or may not show.
3. Now we are ready to continue our analysis of Paul's letter to Timothy, but first an expanded translation of 1Ti 1:1-4.

1Ti 1:1 Paul, an apostle of Christ Jesus, by the command of God the Father, our Savior and Christ Jesus our hope and guarantor of all that awaits us both in time and eternity,

1Ti 1:2 to Timothy, my reliable student and legitimate son in the Christian faith. I want God's plan in action and the peace and stability that comes from that plan for your life; the plan, the plan in action and the peace resulting from that plan must come from God the Father and Jesus Christ our Lord.

1Ti 1:3 Just before I left Ephesus to go into Macedonia, I urged you to stay at Ephesus in order that you might serve as my vicar, charging those who are teaching false doctrine to cease and desist,

1Ti 1:4 nor do I want you to give assent to Gnostic myths and endless Jewish fables about genealogy which only foster empty questions and vain pontifications rather than glorifying God; such glorification comes only when believers use the two power options and grow in His grace;

4. So far we have exegeted that portion of 1Ti 1:5 which in the KJV has been rendered "*Now the end of the commandment ...*" noting it might better be translated "**now in contrast to what many false teachers are doing, our charge as pastor-teachers ...**"

5. The entire verse has been translated in the KJV.

KJV-Sentence Continues

1Ti 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

NOW THE END ΔΕ Ο ΤΕΛΟΣ

1. **De Ho Telos** is better translated "now in contrast, your goal or objective ..."
2. The contrast refers to the myths of Gnosticism and the fables of Judaism vis-a-vis the Scriptures.
3. Paul tells Timothy the goal or objective of his charge is to put an end to the disputes

concerning the myths and fables. Instead of empty teachings, Timothy is to exhort the pastor-teachers in Ephesus to teach the Word of God.

OF THE COMMANDMENT Ο παραγγελια

1. **Ho Parangelia** is better translated "of our charge as teachers ..."
2. **Parangelia** is a compound word from **Para**, meaning "alongside," and **Angelia**, meaning "a message." In our verse it refers to the real job of the pastor-teacher as opposed to what many were doing.
3. Now for the phrase "is charity."

IS CHARITY ειμι αγαπη

1. **Eimi Agape** is better translated "is to teach the Word of God ..." or "is to teach the divine love of God ..."
2. **Eimi** is a verb parsed as a 3rd person singular, present active indicative followed by the noun **Agape**, declined as a nominative singular.
3. Love comes in five categories.
 - 3.1 Category I is a love toward God.
 - 3.2 Category II is a love toward right man or right woman.
 - 3.3 Category III is a love toward friends.
 - 3.4 Category IV is a love toward all believers with a relaxed mental attitude even if you have no positive feelings toward them.
 - 3.5 Category V is a love between parents and children.
4. Category I love is the love emphasized in our verse. Loving God is commanded in several verses: the means of loving God is Bible doctrine in the soul. When we are loving God we will accomplish the other four categories of love.

Deu 6:5 And **thou shalt love the LORD thy God** with all thine heart, and with all thy soul, and with all thy might.

Deu 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, **and to love him**, and to serve the LORD thy God with all thy heart and with all thy soul,

Mat 22:37 Jesus said unto him, **Thou shalt love the Lord** thy God with all thy heart,

and with all thy soul, and with all thy mind.

4.1 In the Kingdom Age the negative people who did not accept the Messiah's offering were said to not love God.

Joh 5:41 I receive not honor from men.

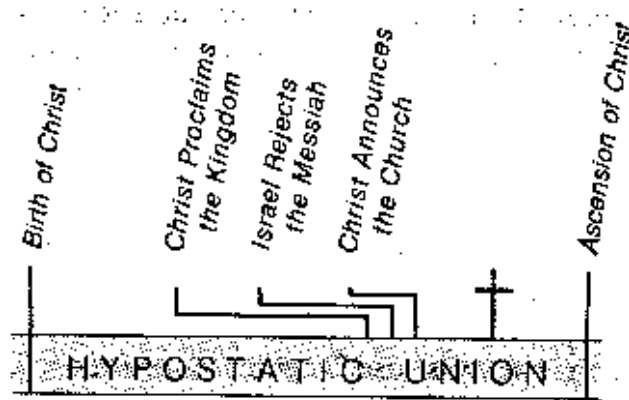
Joh 5:42 But I know you, that ye have not the **love** of God in you.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

5. If you love God, you will do what Christ tells you to do. This is a Kingdom Age order often repeated by our Lord during his hypostatic union--a command not rescinded in the Epistles.

Joh 14:15 If ye **love** me, keep my commandments.

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;



6. God has provided subtle differences between the two New Testament words for love.

Joh 21:15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest (**Agapao**) thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love (**Phileo**) thee. He saith unto him, Feed my lambs.

Joh 21:16 He saith to him again the second time, Simon, son of Jonas, lovest (**Agapao**) thou me? He saith unto him, Yea, Lord; thou knowest that I love (**Phileo**) thee. He saith unto him, Feed my sheep.

Joh 21:17 He saith unto him the third time, Simon, son of Jonas, lovest (**Phileo**) thou me? Peter was grieved because he said unto him the third time, Lovest (**Phileo**) thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love (**Phileo**) thee. Jesus saith unto him, Feed my sheep.

7. Production in the Christian life is a product of doctrine in the right lobe which is provided by the ministry of God the Holy Spirit.

7.1 This certainly includes our positive reaction to suffering.

Rom 5:3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance;

Rom 5:4 perseverance, character; and character, hope.

Rom 5:5 And hope does not disappoint us, because God has poured out his **love (Agape)** into our hearts by the Holy Spirit, whom he has given us.

7.2 The love poured out in our hearts is a result of God's wonderful grace, a grace which provides equality of opportunity to all believers regardless of HIQ.

Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love (**Agape**)

Eph 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

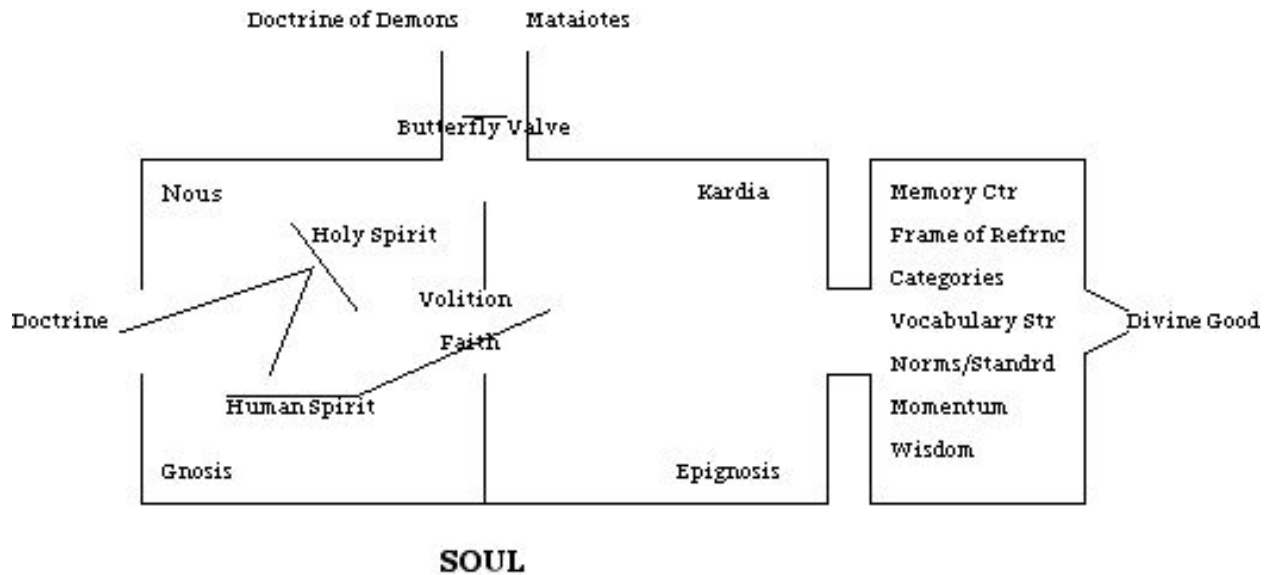
Eph 3:19 And to know the love (**Agape**) of Christ, which passeth knowledge (**Gnosis**), that ye might be filled with all the fullness of God.

7.3 The Holy Spirit when energized will teach doctrine to the human spirit so that it is academically understood. At salvation we receive the indwelling of God the Holy Spirit.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 16:13 Therefore when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

7.4 At salvation we also receive a human spirit. This was famously described by our former President Jimmy Carter in his infamous *Playboy* magazine interview. A review of our schematic of the soul will help us understand how the believer learns doctrine.



8. Our love of God reaches its acme at spiritual maturity; this is evidenced in Paul's attitude during his first imprisonment.

Phi 1:20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

Phi 1:21 For to me, to live is Christ and to die is gain.

Phi 1:22 If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!

Phi 1:23 I am torn between the two: I desire to depart and be with Christ, which is better by far;

Phi 1:24 but it is more necessary for you that I remain in the body.

9. Now let's see how our verse looks so far by way of an expanded translation.

Expanded Translation

1Ti 1:5 in contrast to the study of myths and fables, the goal of the pastor-teacher is to prepare God's people for the production of divine good ...

End Lesson Taught 11-29-09