

1. Open the Word of Truth to Acts 28:10. We are studying Paul's journey to Rome. Before we continue our Bible study you may want to take advantage of God's protocol for fellowship by silently naming your sins to God as we pray.
2. Last week I exegeted Acts 28:9. When time expired we were about to begin the exegesis of Acts 28:10.
3. Before we resume our analysis, I want us to take a look at a map of the journey to Rome and then review an expanded translation of Acts 28:7-9.

### Expanded Translation

**Acts 28:7** Now nearby the beach there was a certain landed estate belonging to the Roman administrator in charge of the island whose name was Publius; he welcomed us graciously entertaining us for three days.

**Acts 28:8** Soon Paul was advised that Publius's father was confined to his bed with a high temperature and a bad case of bacillary dysentery; so Paul upon arriving at Publius's home, entered into his father's room, and after praying, he laid his hands upon him and the old man was immediately healed.

**Acts 28:9** Now when the news of the healing spread throughout Malta, all those on the island suffering from various medical problems came to see Paul and were healed,

4. Now let's see what we can learn from Acts 28:10.

### KJV-Sentence Continues

Acts 28:10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

### NIV

Acts 28:10 They honored us in many ways and when we were ready to sail, they furnished us with the supplies we needed.

WHO ALSO HONORED US ΟΣ ΚΑΙ ΤΙΜΑΩ ΕΓΩ

1. **Hos Kai Timao Ego** is better translated "the people of the island also honored us ..."
2. **Hos** is a relative pronoun declined as a nominative plural followed by the conjunction **Kai**, used as an attributive; next follows the verb **Timao**, parsed as a 3rd person plural, aorist active indicative followed by the pronoun **Ego**, declined as an accusative plural.
3. **Timao** is translated "to estimate with respect to worth, to hold in estimation, to

respect, to honor, to reverence" or "to treat with honor." Several uses of **Timao** found elsewhere in the New Testament are as follows:

Mat 15:4 For God commanded, saying, "**Honour**" thy father and mother: and, He that curseth father or mother, let him die the death.

Mat 15:5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

Mat 15:6 And "**honour**" not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

Mat 15:7 Ye hypocrites, well did Esaias prophesy of you, saying,

Mat 15:8 This people draweth nigh unto me with their mouth, and "**honoureth**" me with their lips; but their heart is far from me.

Mat 15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

Joh 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father "**honour**."

Joh 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Joh 12:28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

Joh 12:29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

Joh 12:30 Jesus answered and said, This voice came not because of me, but for your sakes.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Joh 12:32 And I, if I be lifted up from the earth, will draw all men unto me.

Joh 8:48 The Jews answered him, "Aren't we right in saying that you are a Samaritan and demon-possessed?"

Joh 8:49 "I am not possessed by a demon," said Jesus, "but I "**honor**" my Father and you dishonor me.

WITH MANY HONOURS; **πολυσ τιμη**

1. **Polus Time** is well translated "with many honors ..." or "in many ways ..."
2. **Polus** is a noun/adjective declined as a locative plural; next follows the noun **Time** which is also declined as a locative plural.
3. **Polus** is translated "great, many, much, long, greatly" or "straitly." Several other uses found elsewhere in the New Testament are as follows:

Acts 1:1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach

Acts 1:2 until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.

Acts 1:3 After his suffering, he showed himself to these men and gave "**many**" convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

Acts 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and "**much**" damage, not only of the lading and ship, but also of our lives.

Acts 27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

Acts 27:14 But not "**long**" after there arose against it a tempestuous wind, called Euroclydon.

Acts 27:15 And when the ship was caught, and could not bear up into the wind, we let her drive.

Eph 2:4 But God, who is rich in mercy, for his "**great**" love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

1Th 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Spirit, and in "**much**" assurance; as ye know what manner of men we were among you for your sake.

1Th 1:6 And ye became followers of us, and of the Lord, having received the word in "**much**" affliction, with joy of the Holy Spirit.

4. **Time** means, "value, honor, precious" or "price." Several uses found elsewhere in the New Testament are as follows:

1Pe 2:7 Unto you therefore which believe he is "**precious**:" but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1Pe 2:8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

Col 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Col 2:21 (Touch not; taste not; handle not;

Col 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?

Col 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any "**honour**" to the satisfying of the flesh.

Rom 9:21 Hath not the potter power over the clay, of the same lump to make one vessel

unto "**honour**," and another unto dishonour?

Rom 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the "**price**" of blood.

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

AND WHEN WE DEPARTED, ΚΑΙ ΑΝΑΓΩ

1. **Kai Anago** is better "and when we were about to set sail toward Rome ..."
2. **Kai** is a conjunction used as a simple connective followed by the verb **Anago**, parsed as present passive participle.
3. **Anago** is translated "to conduct, to lead, to convey, to offer up, to lead out, to produce, to set sail" or "to put out to sea." Several uses found elsewhere in the New Testament are as follows:

Jesus Calms the Storm

Luk 8:22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they "**launched forth**."

Acts 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to "**bring him forth**" to the people.

Acts 12:5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

Stephen's Speech to the Sanhedrin

Acts 7:40 Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

Acts 7:41 And they made a calf in those days, and "**offered**" sacrifice unto the idol, and rejoiced in the works of their own hands.

Luk 4:5 And the devil, "**taking**" him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

Luk 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Luk 4:7 If thou therefore wilt worship me, all shall be thine.

THEY LADED US WITH SUCH THINGS επιθημι τα

1. **Epithemi Ta** is better translated "they gave us those things ..." or "they bestowed upon us those things ..." or "they delivered to us such things ..."

End Lesson Taught 1-31-10