

1. Open the Word of Truth to Acts 28:10. We are studying Paul's journey to Rome. Before we continue our Bible study you may want to take advantage of God's protocol for fellowship by silently naming your sins to God as we pray.
2. Last week I exegeted in part Acts 28:10. When time expired we were about to analyze the phrase "they laded us with such things."
3. Before we resume our analysis, I want us to take a look at a map of the journey to Rome and then review an expanded translation of Acts 28:7-9.

Expanded Translation

Acts 28:7 Now nearby the beach there was a certain landed estate belonging to the Roman administrator in charge of the island whose name was Publius; he welcomed us graciously entertaining us for three days.

Acts 28:8 Soon Paul was advised that Publius's father was confined to his bed with a high temperature and a bad case of bacillary dysentery; so Paul upon arriving at Publius's home, entered into his father's room, and after praying, he laid his hands upon him and the old man was immediately healed.

Acts 28:9 Now when the news of the healing spread throughout Malta, all those on the island suffering from various medical problems came to see Paul and were healed,

4. So far we have exegeted that portion of Acts 28:10 which in the KJV has been rendered "Who also honoured us with many honours; and when we departed ..." noting it might better be translated "**the Maltesians honored us in many ways, and when we were about to set sail to Rome ...**"

5. The entire verse has been translated as follows:

KJV-Sentence Continues

Acts 28:10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

6. After a brief review we will resume new material at point 3 on page 2.

WHO ALSO HONORED US ΟΣ ΚΑΙ ΤΙΜΑΩ ΕΓΩ

1. **Hos Kai Timao Ego** is better translated "the people of the island also honored us ..."
2. **Timao** is translated "to estimate with respect to worth, to hold in estimation, to respect, to honor, to reverence" or "to treat with honor."

WITH MANY HONOURS; **πολυσ τιμη**

1. **Polus Time** is well translated "with many honors ..."or "in many ways ..."
2. **Polus** is translated "great, many, much, long, greatly"or "straitly."
3. **Time** means, "value, honor, precious"or "price."

AND WHEN WE DEPARTED, **και αναγω**

1. **Kai Anago** is better "and when we were about to set sail toward Rome ..."
2. **Anago** is translated "to conduct, to lead, to convey, to offer up, to lead out, to produce, to set sail"or "to put out to sea."
3. And now for new material and an analysis of the phrase "they laded us with such things."

THEY LADED US WITH SUCH THINGS **επιτιθημι ο**

1. **Epitithemi Ho** is better translated "they gave us those things ..."or "they bestowed upon us those things ..."or "they delivered to us such things ..."
2. **Epitithemi** is a verb parsed as 3rd person plural, aorist middle indicative followed by the accusative plural of the definite article used as a substantive.
3. **Epitithemi** is translated "to put, to place, to lay upon, to impose, to inflict, he laid, wounded, to set, to place"or "was lade." Several uses found elsewhere in the New Testament are as follows:

Luk 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he "**laid**" his hands on every one of them, and healed them.

A Dead Girl and a Sick Woman

Mat 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and "**lay**" thy hand upon her, and she shall live.

Acts 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

Acts 16:18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Acts 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

Acts 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Acts 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Acts 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

Acts 16:23 And when they "**had laid**" many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

In Corinth

Acts 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.

Acts 18:7 And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Acts 18:10 For I am with thee, and no man "**shall set**" on thee to hurt thee: for I have much people in this city.

Acts 18:11 And he continued there a year and six months, teaching the word of God among them.

AS WERE NECESSARY. **προς ο χρεια**

1. **Pros Ho Chreia** is better "with such supplies as would be needed on our journey ..." or "with the supplies we needed."

2. **Pros** is a preposition followed by the monadic noun **Chreia** declined as an accusative plural. **Chraomai** is the verb form of the noun **Chreia**.

3. **Chraomai** is translated "make use of, employ" or "to avail oneself." The noun **Chreia** is translated "need, necessity, necessary" or "requisiteness."

4. Several uses of **Chreia** found elsewhere in the New Testament are as follows:

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to "**the use**" of edifying, that it may minister grace unto the hearers.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Jesus Like Melchizedek

Heb 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further "**need**" was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Love

Rom 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Rom 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Rom 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Rom 12:13 Distributing to the "**necessity**" of saints; given to hospitality.

Phi 2:25 Yet I supposed it "**necessary**" to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.

Phi 2:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Phi 2:27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

5. Now let's see how our entire verse looks by way of an expanded translation.

Expanded Translation

Acts 28:10 the Maltesians honored us in many ways, and when we were about to set sail to Rome, those on the island furnished us with the supplies we would need on our journey.

6. After residing for three months at Malta, the trip to Rome is resumed.

KJV-New Sentence

Acts 28:11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

NIV

Acts 28:11 After three months we put out to sea in a ship that had wintered in the island. It was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.

AND AFTER THREE MONTHS ΔΕ ΜΕΤΑ ΤΡΕΙΣ ΜΗΝ

1. **De Meta Treis Men** is well translated "And after three months ..."
2. **De** is a conjunction used as a simple connective followed by the preposition **Meta** and the adjective **Treis** which modifies the noun **Men**, declined as an accusative plural.
3. It is clear from our opening phrase Paul and Luke stayed three months on the Island of Malta. **Treis** is the cardinal number three found more than fifty times in the New Testament and always translated three. It is used to modify days, nights, men, tabernacles, witnesses etc. I want to give you six uses found elsewhere in the New

Testament.

Mat 12:40 For as Jonas was "**three**" days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Mat 17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here "**three**" tabernacles; one for thee, and one for Moses, and one for Elias.

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Luk 12:52 For from henceforth there shall be five in one house divided, "**three**" against two, and two against "**three**."

Luk 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in "**three**" days I will raise it up.

Joh 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in "**three**" days?

Joh 2:21 But he spake of the temple of his body.

4. The noun **Men** is always translated month or months; the noun refers here and elsewhere to calendar months.

End Lesson Taught 2-7-10