

1. Last week I exegeted in part 1Ti 1:10, and when time expired we were about to analyze the phrase "to sound doctrine."
2. Before we resume our exegesis you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may or may not show.
3. Now we are ready to continue our analysis of Paul's letter to Timothy, but first an expanded translation of 1Ti 1:8-9.

1Ti 1:8 But we know the Mosaic law is most certainly good, if it is used lawfully,

1Ti 1:9 you have certainly been taught and now know that the Mosaic law was not established for the mature believer but instead it is for those who break the law, for those who are undisciplined and habitually reject authority, for those easily influenced by evil, for those dominated by their old sin natures, and for those who strike or murder their parents, and murderers in general,

4. I want to review some of that learned and then begin new material at point 9 on page 2.

5. By way of introduction, we learned the law has two extant purposes today. The two are

- to lead unregenerate man to Christ Gal 3:24
- and to provide the foundation upon which a nation's laws can be built. 1Ti 1:8-10

6. A nation that builds its laws on the Mosaic law will provide peace and stability for its citizens.

7. So far we have translated that portion of 1Ti 1:10 which in the KJV has been rendered "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary ..." noting it might better be translated "**for fornicators and adulterers, for homosexuals, for kidnappers, for habitual liars, for perjurers and anything else which is contrary ...**"

8. The entire verse has been translated in the KJV.

KJV - Sentence Continues

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

9. Now we are ready for the phrase "to sound doctrine."

TO SOUND DOCTRINE υγιαινω διδασκαλια

1. **Hugiaino Didaskalia** is better translated "to sound teaching ..." or "healthy doctrine ..."

2. **Hugiaino** is a verb parsed as a present active participle.

3. **Hugiaino** means "to be healthy, sound" or "in good health" (it is from **Hugiaino** we get our English word "hygiene"). **Hugiano** is translated "mayest be in health" in 3Jo 2. It is translated "safe and sound" in Luk 15:27. In Luk 7:10 it is translated "whole," and in 1Ti 6:3 it is translated "wholesome" in the KJV and "sound" in the NIV. Let's take a look at these passages.

3Jo 2 Beloved, I wish above all things that thou mayest prosper and be in "**health**," even as thy soul prospereth.

Luk 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him "**safe**" and "**sound**."

Luk 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Luk 7:9 When Jesus heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luk 7:10 And they that were sent, returning to the house, found the servant "**whole**" that had been sick.

1Ti 6:2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1Ti 6:3 If any man teach otherwise, and consent not to "**wholesome**" words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4. Finally, let's see what the entire verse looks like by way of an expanded translation.

Expanded Translation

1Ti 1:10 for fornicators and adulterers, for homosexuals, for kidnappers, for habitual liars, for perjurers and anything else which is contrary to God's protocol,

5. And now for the last verse in our very long sentence begun at verse eight.

KJV-Sentence Continues

1Ti 1:11 According to the glorious gospel of the blessed God, which was committed to my trust.

NIV

1Ti 1:11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.

ACCORDING TO THE GLORIOUS GOSPEL ΚΑΤΑ ΕΥΑΓΓΕΛΙΟΝ Ο ΔΟΞΑ

1. **Kata Euangelion Ho Doxa** is better translated "which conforms to the glorious gospel ..." or "which such sound doctrine conforms to the glorious gospel ..."

2. **Kata** is a preposition followed by the noun **Euangelion**, declined as an accusative singular; next follows the monadic noun **Doxa**, declined as a genitive singular.

3. **Euangelion** is the word most often translated gospel in the New Testament. It literally means "good announcement."

3.1 In Scripture it often means either the good news of salvation doctrine or the entire realm of doctrine, i.e., the entire revealed mind of Christ.

- Salvation doctrine, 1Co 4:3-4 compared with 2Co 3:14-16 and 1Co 15:1

2Co 4:3 And even if our **gospel** is veiled, it is veiled to those who are perishing.

2Co 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the **gospel** of the glory of Christ, who is the image of God.

2Co 3:14 But their (*Israel's*) minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.

2Co 3:15 Even to this day when Moses is read, a veil covers their hearts.

2Co 3:16 But whenever anyone turns to the Lord, the veil is taken away.

Expanded Translation

1Co 15:1 Now, brothers, I want to remind you of the **gospel** I preached to you, which you received and on which you have taken your stand.

- The entire realm of doctrine, 1Ti 1:-11

1Ti 1:8 We know that the law is good if one uses it properly.

1Ti 1:9 We also know that law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers,

1Ti 1:10 for adulterers and perverts, for slave traders and liars and perjurers-- and for

whatever else is contrary to the sound doctrine

1Ti 1:11 that conforms to the glorious **gospel** of the blessed God, which he entrusted to me."

3.2 The gospel of salvation is good news and where possible it should always be presented as good news.

3.3 Satan as the god of this world obscures the gospel; many believers who distort the gospel are used by Satan.

2Co 11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

2Co 11:14 And no marvel; for Satan himself is transformed into an angel of light.

2Co 11:15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

3.4 The Resurrection is part of the gospel. The world's hatred of the gospel is made clear in Paul's writing to Timothy.

2Ti 2:8 Remember Jesus Christ, raised from the dead, descended from David. This is my **gospel**,

2Ti 2:9 for which I am suffering even to the point of being chained like a criminal. But God's word is not chained.

3.5 Part of the armor of God is the gospel. Our feet are to be shod with the preparation of the gospel.

Eph 6:15 And your feet shod with the preparation of the **gospel** of peace;

3.6 The gospel of the Kingdom will be universally communicated during the Tribulation. Mat 24:14-16

Mat 24:14 And this **gospel** of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

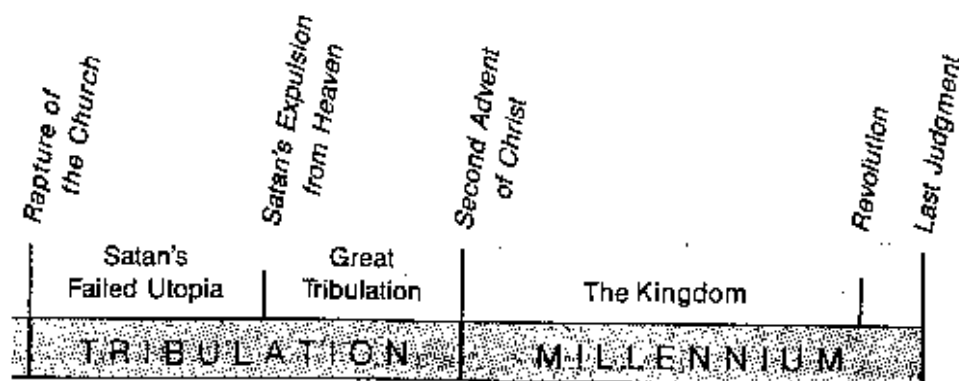
Mat 24:16 Then let them which be in Judaea flee into the mountains:

3.7 Angels will announce the gospel in the Tribulation.

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting

gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.



3.8 The good news of salvation does not include information about water baptism. Such was the case, even in the Kingdom Age and the early part of the Church Age (the Interim Age), when water baptism was authorized.

1Co 1:17 For Christ sent me not to baptize, but to preach the **gospel**: not with wisdom of words, lest the cross of Christ should be made of none effect.

3.9 Paul speaks of getting the gospel out to places where others have not gone.

Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Rom 15:20 Yea, so have I strived to preach the **gospel**, not where Christ was named, lest I should build upon another man's foundation:

3.10 The gospel is to be provided freely says Paul.

2Co 11:7 Have I committed an offense in abasing myself that ye might be exalted, because I have preached to you the **gospel** of God freely?

2Co 11:8 I robbed other churches, taking wages of them, to do you service.

2Co 11:9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

3.11 There are false gospels says Paul.

Gal 1:6 I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different **gospel**--

Gal 1:7 which is really no **gospel** at all. Evidently some people are throwing you into confusion and are trying to pervert the **gospel** of Christ.

Gal 1:8 But even if we or an angel from heaven should preach a **gospel** other than the one we preached to you, let him be eternally condemned!

Gal 1:9 As we have already said, so now I say again: If anybody is preaching to you a **gospel** other than what you accepted, let him be eternally condemned!

3.12 The gospel was preached to the Old Testament saints like Abraham.

Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the **gospel** unto Abraham, saying, In thee shall all nations be blessed.

Gal 3:9 So then they which be of faith are blessed with faithful Abraham.

3.13 The role of the Holy Spirit in the revelation of the gospel is established in 1Pe 1:12.

1Pe 1:8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy,

1Pe 1:9 for you are receiving the goal of your faith, the salvation of your souls.

1Pe 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,

1Pe 1:11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow.

1Pe 1:12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the **gospel** to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

1Pe 1:13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.

4. Now for the phrase "of the blessed God."

OF THE BLESSED GOD Ο μακαριος θεος

1. **Ho Makarios Theos** is better translated "of our blessed God ..."

2. **Makarios** is a monadic adjective, declined as a genitive singular, followed by the anarthrous noun **Theos**, declined as a genitive singular.

3. **Makarios** is the primary Greek word for happiness. It is often translated "blessed, joy, happy" or "blessedness."

Mat 5:3 **Blessed** are the poor in spirit: for theirs is the kingdom of heaven.

Mat 5:4 **Blessed** are they that mourn: for they shall be comforted.

Mat 5:5 **Blessed** are the meek: for they shall inherit the earth.

Mat 5:6 **Blessed** are they which do hunger and thirst after righteousness: for they shall be filled.

Mat 5:7 **Blessed** are the merciful: for they shall obtain mercy.

Luk 1:45 And **blessed** is she that believed: for there shall be a performance of those things which were told her from the Lord.

Luk 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me **blessed**.

Jam 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Jam 5:11 Behold, we count them "**happy**" which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is full of compassion and tender mercy.

Rom 4:6 Even as David also describeth the "**blessedness**" of the man, unto whom God imputeth righteousness without works,

Rom 4:7 Saying, "**Blessed**" are they whose iniquities are forgiven, and whose sins are covered.

Rom 4:8 "**Blessed**" is the man to whom the Lord will not impute sin.

Rom 4:9 Cometh this "**blessedness**" then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

Gal 4:13 As you know, it was because of an illness that I first preached the gospel to you.

Gal 4:14 Even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.

Gal 4:15 What has happened to all your **joy**? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.

4. And now for the phrase "which was committed to my trust."

End Lesson Taught 6-27-10