

## **Doctrine of The At Salvation Gifts**

### **2-15-09**

Last week I taught in part a categorical study of the Doctrine of The At Salvation Gifts. This morning we will continue that study but first you may want to take advantage of God's protocol for fellowship by silently naming your sins to God as we pray.

When time expired at our last study we were about to look at our 19th of the 43 things God gives us at salvation. I want to review some of that learned and then we will begin new material at point 4.19 on page 2.

1. At salvation God gives us many things.
2. This Doctrine attempts to list many of the At Salvation gifts; there may indeed be more than the ones listed.
3. Dr. Lewis Sperry Chafer in his book entitled Salvation has written "In turning to the Scriptures to discover what it has pleased God to reveal of His saving work in the individual at the instant he believes, it will be found that there are at least thirty-three distinct positions into which such an one is instantly brought by the sufficient operation of the infinite God."
4. Some of the many gifts given by God at salvation are:

**4.1 Everlasting Life** - Joh 3:16

**4.2 Indwelling of the Father, the Son and God the Holy Spirit -**

**The Father:** Joh 17:21-22

**The Christ:** Joh 14:20; Rev 3:14-20; 2Co 13:5

**Holy Spirit:** Joh 7:38-39; Acts 11:16-17; Rom 5:5; Rom 8:11; 1Co 2:12; 1Co 6:19-20; 12:13; 2Co 5:5; Gal 3:2 and 4:6

**4.3 The Filling of the Holy Spirit** - 1Jo 1:5-10; Eph 5:18

**4.4 A Spiritual rebirth** - Joh 3:5-7

**4.5 A Human Spirit** - 1Th 5:23; Rom 12:2; 1Pe 4:1; Phi 1:21 and 1Co 1:16

**4.6 A System of Spiritual Dynamics** - Joh 14:26; Joh 16:13 and 1Co 2:6-16

**4.7 A Calling of God** - 1Th 5:24

**4.8 An Election of God** - 1Th 1:4

**4.9 A Ministry of Reconciliation** - 2Co 5:18

**4.10 A Redemption** - Col 1:14

**4.11 Propitiation** - Rom 3:25

**4.12 Atonement** - 1Pe 2:24 and 1Jo 2:2

**4.13 A Walk With God** - Eph 2:10 and Eph 4:1

**4.14 An Emancipation From The Mosaic Law** - Gal 3:10-13; Gal 4:4-5 and Gal 2:20-21

**4.15 A Renovated Soul** - 2Co 5:17

**4.16 An Adoption** - Rom 8:15; Joh 1:11-12 and Gal 3:28-4:7

**4.17 Positional Sanctification** - 1Co 1:30; Rom 3:21-28 and Heb 10:14

**4.18 The Potential for Temporal Sanctification** - Rom 12:1-2;

**4.19 Justification** -

4.19.1 Justification is not just as if I never sinned as some denominations glibly explain but rather justification comes because the price for salvation was paid on the cross by our Lord and Savior Jesus the Christ. Justification is an act of God.

Rom 5:1 Therefore being justified (**Dikaioo** - this verb means to be made right, true, proper and in this use it means to be vindicated by faith) we have peace with God through our Lord Jesus Christ:

Gal 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

4.19.2 We are justified because of the efficacious work of Christ; the payment for all sin was made and we who elect to believe are declared justified in the eyes of God.

Tit 3:5 God saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, Tit 3:6 whom he poured out on us generously through Jesus Christ our Savior, Tit 3:7 so that, having been justified by his grace, we might become heirs having the hope of eternal life.

4.19.3 After reviewing the entire time line and after seeing the efficacious work of Christ and after seeing millions believe - God the Father then declared the Christian justified and Christ was raised to sit in heaven in the place of honor!

Rom 4:25 He was delivered over to death for our sins and was raised because of our justification.

#### **4.20 Released from the Control of the Powers of Darkness -**

4.20.1 There is a devil, the slanderer and the deceiver, who controls those of his kingdom. This would include his demons, unbelievers as he sees fit and believers who choose to get under his control; His kingdom is a kingdom of darkness.

4.20.2 But God being the gentleman that He is, will not force Himself on anyone. We can use the two power options or not use them.

4.20.3 This is why they are called options. Using the options delivers us from the powers of darkness and a failure to use the options guarantee we will remain under Satan in his kingdom of darkness.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light;

#### **4.21 Translated into God's Kingdom of Light -**

Col 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

1Jo 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1Jo 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1Jo 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

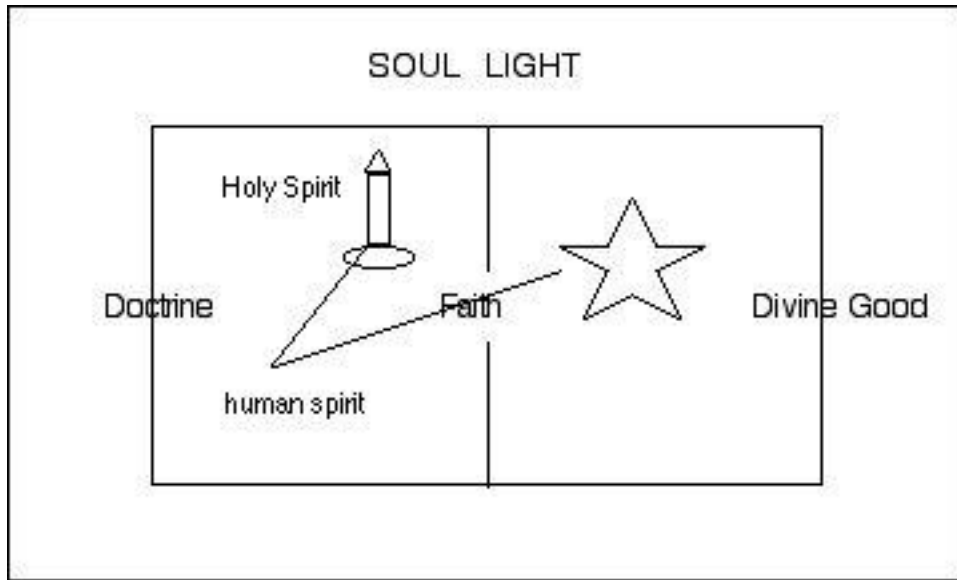
1Jo 2:8 Yet I am writing you a new command; its truth is seen in him and you, because the darkness is passing and the true light is already shining.

1Jo 2:9 Anyone who claims to be in the light but hates his brother is still in the darkness.

1Jo 2:10 Whoever loves his brother lives in the light, and there is nothing in him to make him stumble.

1Jo 2:11 But whoever hates his brother is in the darkness and walks around in the darkness; he does not know where he is going, because the darkness has blinded him.

2Pe 1:19 And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.



#### 4.22 The Solid Rock As Our Foundation -

4.22.1 That rock is Jesus Christ. This is a metaphor of comfort. It inspired Thomas Hastings to write "Rock of Ages cleft for me let me hide myself in Thee ..." His source for writing was Exo 33:22."

Exo 33:22 ... " When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by."

4.22.2 The Rock metaphor also inspired William Bradbury to write "On Christ the solid rock I stand all other ground is sinking sand ..."

4.22.3 Our hope is built on nothing less. This is made evident in 1Co 3:11-15 where the mechanics of the **Bema** are set-forth.

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

4.22.4 Christ is the cornerstone and we are all joined as one to be the holy temple of God. The body of Christ both in total and in part are essential and related one to the other and all anchored on our solid Rock, the Lord Jesus Christ.

Eph 2:19 Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household,

Eph 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

Eph 2:21 In him the whole building is joined together and rises to become a holy temple in the Lord.

4.22.5 Even the Head Who is Christ cannot say to the hand "I have no need of you" and neither can the arm say to the foot "and I have no need of you."

1Co 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

1Co 12:14 For the body is not one member, but many.

1Co 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

1Co 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1Co 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

1Co 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1Co 12:19 And if they were all one member, where were the body?

1Co 12:20 But now are they many members, yet but one body.

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the **Head** to the feet, I have no need of you.

#### **4.23 We Become A Gift From the Father to Jesus The Christ -**

4.23.1 At our moment of redemption we are Christ's, wrapped in Royal Purple under the tree of life forever His, we are no longer our own.

Joh 17:6 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word ...

Joh 17:11 "I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name--the name you gave me--so that they may be one as we are one."

Joh 17:12 "While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled."

Joh 17:13 "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them."

Joh 17:14 "I have given them your word and the world has hated them, for they are not of the world any more than I am of the world."

Joh 17:15 "My prayer is not that you take them out of the world but that you protect them from the evil one."

Joh 17:16 "They are not of the world, even as I am not of it."

Joh 17:17 "Sanctify them by the truth; your word is truth."

Joh 17:18 "As you sent me into the world, I have sent them into the world."

Joh 17:19 "For them I sanctify myself, that they too may be truly sanctified."

Joh 17:20 "My prayer is not for them alone. I pray also for those who will believe in me through their message,"

#### **4.24 Circumcised in Christ -**

4.24.1 We are said to be circumcised in Christ; circumcision was a sign commemorating Abraham's spiritual maturity.

4.24.2 He finally had capacity to enjoy his special blessing for time, a promised heir - Isaac.

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

4.24.3 We are to become circumcised in heart as we take in the Word and transform the mind.

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Rom 2:29 But he is a Jew, who is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

4.24.4 Again I must emphasize the use of the two power options as the means for getting the circumcised heart.

Rom 12:1 I beseech you brethren by the mercies of God to present your bodies a living sacrifice, Holy acceptable unto God; this is your reasonable service.

Rom 12:2 Be ye not conformed to this world but be ye transformed by the renewing of the mind ..."

#### **End Lesson Taught 2-15-09**