

## **Doctrine of Eternal Security**

### 1. Logical Approach

1.1 If God saved us while we were yet sinners what does logic demand now that we are Family of God.

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

and

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

### 2. Metamorphic Approach:

2.1 God is said to hold us in His hand. Can anyone presume capability, fatuous as it may seem, to wrest the believer from the Hand of God.

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

### 3. Experiential Approach:

3.1 The Word of God tells us that if you believe on the Lord Jesus Christ and then decide not to believe, it can't change anything. You are His for He bought you on the Cross. That one decision for Christ carried eternal significance.

2Ti 2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

### 4. Family of God Approach:

4.1 If you are born into a family you have the genes of the two parents and you cannot undo what they did genetically speaking.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

### 5. Inheritance Approach:

5.1 God has guaranteed our inheritance; it is ours.

1Pe 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1Pe 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6. Body Approach:

6.1 We are said to be members of the Body of Christ with Christ as the Head.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Now compare this with:

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

7. Sealing Approach:

7.1 The Holy Spirit of God is said to seal us.

2Co 1:21 Now he which establisheth us with you in Christ, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

8. The Tense/Voice Approach:

8.1 The word Sozo in Eph 2:8 is in the passive voice and the perfect tense meaning "the believer is saved in the past with the result they are now saved." The passive voice means the subject receives the action of the verb as a benefactor; the perfect tense means the action of the verb is completed in the past with the result that action is now complete.

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Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: