Doctrine of the Phallic Cult

Introduction:

Eze 21:21 For the king of Babylon stood at the parting of the way (most likely the king and his army stopped at Damascus), at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

1. At the parting of the way, the king of Babylon used three types of divination:

1.1 He shook arrows in a quiver; one marked for Jerusalem and the other for Ammon (a city located northeast of the Dead Sea). The one inscribed "Jerusalem" was drawn out from the quiver.

1.2 He consulted images or teraphim. The teraphim were small household gods shaped in human form with a phallus serving as the pointer. (cf. Gen 31:19; 1Sa 19:13 and 17). In the case of the king of Babylon, the phallus pointed toward the Holy City. Clearly the phallic cult was part of Babylon's practices.

Gen 31:19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

1.2.1 Some, of the images, were apparently life like i.e. large statuary:
1Sa 19:13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth ...  
1Sa 19:17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

1.3 The king also looked at the liver. The technique involved punching the liver which had been torn from the body of a chicken or some other animal; when punched the liver would move in a certain direction. Again the movement designated Jerusalem.

Concept and Doctrine:

1. The best attested activity of the Phallic Cult was that of the Canaanites who lived in the promised land before Israel’s conquest.

1.1 The Ras Shamra Tablets found at Ugarit document this horrific phenomena. Ugarit was an ancient city on the coast of Syria.

1.1.2 Now for the first time scholars know Canaanite religion, through its own literature. The despicable practices of the Canaanites have long been known through such things as temples and cult objects found in various ancient digs. These discoveries, along with the many descriptions of the religious practices outlined in the Bible, have well established the nexus between religion, sexual indulgences and idolatry practiced by the early inhabitants in the promised land.
1.1.3 The Canaanite literature only strengthens the archaeological evidence that the Canaanites had the most depraved of all ancient religions. El was formerly the head of the Canaanite pantheon, but he was replaced by the young, dynamic Baal, a storm-god similar to Zeus but more depraved.

1.1.4 There were three major goddesses, Ashtaroth, Anath and Asherah. The last is best known in Scripture as the goddess in the episode of Elijah on Mount Carmel (1Ki 18:19). The other goddesses shared the power of war, love, and fertility.

1Ki 18:19 Now summon the people from all over Israel to meet me on Mount Carmel. And bring the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel's table."
1Ki 18:20 So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel.
1Ki 18:21 Elijah went before the people and said, "How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him." But the people said nothing.

1.1.5 These tablets were discovered during an early excavation in the library of the official building where the chief priest had lived. It was situated on the highest part of the mound between two Canaanite temples, one dedicated to the worship of Baal and the other to that of Dagon, the fish god.

1.1.6 As has been concluded by many scholars: "The Ras Shamra Tablets document the problems pervading the promised land and thus the reason God gave Moses so many caveats concerning the temptations they would find in the land."

1.2 The Bible also mentions the illicit practices of Baal worship.

Lev 18:3 "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: ..."
Lev 18:6 "No one is to approach any close relative to have sexual relations. I am the LORD.
Lev 18:7 "Do not dishonor your father by having sexual relations with your mother. She is your mother; do not have relations with her.

Lev 18:8 "Do not have sexual relations with your father's wife; that would dishonor your father.
Lev 18:9 "Do not have sexual relations with your sister, either your father's daughter or your mother's daughter, whether she was born in the same home or elsewhere.
Lev 18:10 "Do not have sexual relations with your son's daughter or your daughter's daughter; that would dishonor you.
Lev 18:11 "Do not have sexual relations with the daughter of your father's wife, born to your father; she is your sister.
Lev 18:12 "Do not have sexual relations with your father's sister; she is your father's close relative.
Lev 18:13 "Do not have sexual relations with your mother's sister, because she is your mother's close relative.
Lev 18:14 "Do not dishonor your father's brother by approaching his wife to have sexual relations; she is your aunt.
Lev 18:15 "Do not have sexual relations with your daughter-in-law. She is your son's wife; do not have relations with her.
Lev 18:16 "Do not have sexual relations with your brother's wife; that would dishonor your brother.
Lev 18:17 "Do not have sexual relations with both a woman and her daughter. Do not have sexual relations with either her son's daughter or her daughter's daughter; they are her close relatives ...
Lev 18:18 "Do not take your wife's sister as a rival wife and have sexual relations with her while your wife is living.
Lev 18:19 "Do not approach a woman to have sexual relations during the uncleanness of her monthly period.
Lev 18:20 "Do not have sexual relations with your neighbor's wife and defile yourself with her.
Lev 18:21 "Do not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.
Lev 18:22 "Do not lie with a man as one lies with a woman; that is detestable."

Rom 1:26 For this cause God gave them up to vile affections: their women changed the natural use into that which is against nature:
Rom 1:27 And the men also, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Lev 18:23 "Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.
Lev 18:24 "Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled.

1.3 The Tablets and the Bible mention child sacrifice as a common practice in the groves where sexual perversion was part of worship.

Lev 20:2 "Say to the Israelites: 'Any Israelite or any alien living in Israel who gives any of his children to Molech must be put to death. The people of the community are to stone him.
Lev 20:3 I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy name.
Lev 20:4 If the people of the community close their eyes when that man gives one of his children to Molech and they fail to put him to death,
Lev 20:5 I will set my face against that man and his family and will cut off from their people both him and all who follow him in prostituting themselves to Molech.

2. In Deu 12:29-31 the Phallic Cult is said to include all sorts of detestable things such as fornication, homosexuality, bestiality, and even incest in conjunction with child sacrifice.

Deu 12:29 The LORD your God will cut off before you the nations you are about to invade and dispossess. But when you have driven them out and settled in their land,
Deu 12:30 and after they have been destroyed before you, be careful not to be ensnared by inquiring about their gods, saying, "How do these nations serve their gods? We will do the same."
Deu 12:31 You must not worship the LORD your God in their way, because in worshiping their gods, they do all kinds of detestable things the LORD hates. They even burn their sons and daughters in the fire as sacrifices to their gods.

3. The people of Israel were to destroy all forms of this idolatry but they did not.

Deu 12:1 These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
Deu 12:2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
Deu 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

3.1 Wycliffe has written in his encyclopedia of Deu 12:1-3:

"In the land they were to utterly destroy ... And ... overthrow .... The Lord required the obliteration of Canaanite cultic centers and installations ... The execution of the program of conquest as a whole would bring the tribes into control of idolatrous shrines throughout the land ... These would present a temptation to religious syncretism (Deu 12:29,30), i.e. a fusion of their worship with the Canaanitish cults. The Israelites would be in danger of adopting abominations like the fiery votive offering of children i.e. in fulfillment of a vow or pledge. (Deu 2: 31; cf. 18:10; Lev 18:21; 2Ki 16:3; 17:17; 21:6; 23:10; Jer 7:31; 19:5; 32:35) In addition to the punitive purpose of the destruction of Canaanite cultic sites there was, therefore, the preventive design of protecting Israel against ensnarement in the Canaanite cultic rites."

4. Behind all this Canaanitish reverence is a system of demonic worship; worship practices which had spread to all the known world.

5. The gods of the Phoenicians, Greeks and Romans were all sex athletes.
Example: In the Ugarite Epic we have the story of how Baal, fighting Mot the god of death, kills Mot and then the wife of Baal, who is Aneth resurrects Mot and the two have an incestuous marriage. Aneth was the goddess of sex, murder and agriculture. Her worship was revived in Greece, Babylon, and Rome.

6. Pentecost in his book Things to Come quotes Ironside on this subject as it relates to the Babylonian whore church of the Tribulation, who is also called Jezebel:

"The woman is a religious system, who dominates the civil power, at least for a time. The name upon her forehead should easily enable us to identify her. But in order to do that we would do well to go back to our Old Testament, and see what is there revealed concerning literal Babylon, for the one will surely throw light upon the other ... we learn that the founder of Bab-el, or Babylon, was Nimrod, ... Nimrod ... was a grandson of Ham, the unworthy son of Noah ... Noah had brought through the flood the revelation of the true God ...
Ham on the other hand seems to have been all too readily affected by the apostasy that brought the flood, for he shows no evidence of self-judgment ... his name means ... darkened, or more literally, the sunburnt one. And the name indicates the state of the man's soul ... Ham begat a son named Cush, the black one, and he became the father of Nimrod, the apostate leader of his generation. Ancient lore now comes to our assistance, and tells us that the wife of Nimrod-bar-Cush was the infamous Semiramis the First. She is reputed to have been the foundress of the Babylonian mysteries and the first high priestess of idolatry. Thus Babylon became the fountainhead of idolatry, and the mother of every heathen and pagan system in the world.

The mystery religion that was there originated spread in various forms throughout the whole earth ... and is with us today ... and shall have its fullest development when the Holy Spirit has departed and the Babylon of the Apocalypse holds sway. Building on the primeval promise of the woman's Seed who was to come, Semiramis bore a son whom she declared was miraculously conceived! ... and when she presented him to the people, he was hailed as the promised deliverer. This was Tammuz ... Thus was introduced the mystery of the mother and the child, a form of idolatry that is older than any other known to man. The rites of this worship were secret ... It was Satan's effort to delude mankind with an imitation so like the truth of God that they would not know the true Seed of the woman when He came in the fullness of time ... From Babylon this mystery religion spread to all the surrounding nations ... everywhere the symbols were the same, and everywhere the cult of the mother and the child became the popular system; their worship was celebrated with the most disgusting of immoral practices. The image of the queen of heaven with the babe in her arms was seen everywhere, though the names differ as languages differed. It became the mystery religion of Phoenicia, and by the Phoenicians was carried to the ends of the earth. Ashtoreth and Tammuz, the mother and child of these hardy adventurers, became Isis and Horus in Egypt, Aphrodite and Eros in Greece, Venus and Cupid in Italy, and bore many other names in more distant places. Within 1000 years Babylonianism had become the religion of the world, which had rejected the Divine revelation. Linked with this central mystery were countless lesser mysteries ...

Among these were the doctrines of purgatorial purification after death, salvation by countless sacraments such as priestly absolution, sprinkling with holy water, the offering of round cakes to the queen of heaven as mentioned in the book of Jeremiah, dedication of virgins to the gods ... weeping for Tammuz for a period of 40 days prior to the great festival of Istar, who was said to have received her son back from the dead; for it was taught that Tammuz was slain by a wild boar and afterwards brought back to life. To him the egg was sacred, as depicting the mystery of his resurrection, even as the evergreen was his chosen symbol and was set up in honor of his birth at the winter solstice, ...

The sign of the cross was sacred to Tammuz, as symbolizing the life giving principle and as the first letter of his name. It is represented on many altars today ... and did not, as many have supposed, originate with Christianity. From this mystery religion, the patriarch Abraham was separated by divine call; and with this same evil cult the nation that sprang from him was in constant conflict, until under Jezebel, a Phoenician princess, it was grafted on to what was left of the religion of Israel in the northern kingdom in the day of Ahab and was the cause of their captivity ... Judah was polluted by it, ... and only by being sent into captivity to Babylon itself did Judah become cured of her fondness for idolatry ...
From there they afterwards crossed the sea and immigrated to Italy ... under the name of the Etruscan Mysteries, and eventually Rome became the headquarters of Babyloniaism. The chief priest wore mitres shaped like the head of a fish, in honor of Dagon the fish god, the lord of life - another form of the Tammuz mystery, developed among Israel’s old enemies the Philistines. The Chief Priest when established in Rome took the title “Pontifex Maximus.” And this was imprinted on his mitre. When Julius Caesar ... had become the head of the state, he was elected Pontifex Maximus, and this title was held henceforth by all the Roman Emperors down to Constantine the Great, who was at one and the same time head of the church and high priest of the heathen ...

During the early centuries of the church’s history, the mystery of iniquity had wrought with such astounding effect and Babylonian practices and teachings had been so largely absorbed by that which bore the name of the Church of Christ, that the truth of the Holy Scriptures on many points had been wholly obscured, while idolatrous practices had been foisted upon the people as Christian sacraments, and heathen philosophies took the place of gospel instruction. Thus was developed that amazing system which for a thousand years dominated Europe and trafficked in the bodies and souls of men, until the great Reformation of the sixteenth century brought in a measure of deliverance.

8. **Phallic Reversionism** is not so uncommon even among believers today. This form of reversionism includes fornication, adultery and even the abnormal or perverse sexual activities.

8.1 Phallic reversionism attacks the institution of marriage.

8.2 The City of Corinth was a licentious place and thus a temptation to many of the citizens of the city. Many Christians came from the idolatrous Temple where Phallic reversionism ran wild. Paul therefore wrote often and in detail about the evils of sexual reversionism.

2Co 12:21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

8.2.1 Corinth was a sailors delight and had something for every one. It was located on an isthmus connecting Greece proper with Achaia or the Peloponesos as it is known today.

8.2.2 Corinth was in the middle of the Isthmus and it was where people partied while awaiting transfer of their ship's baggage. The stop was made at Corinth to avoid the bad seas and winds of the Cape of Malaea. Sexual indulgence, combined with idolatry, was one of the distractions in Corinth.
QuickTime™ and a Photo - JPEG decompressor are needed to see this picture.
9. Sex outside of marriage is a temptation which must be guarded against. Christ has declared the right man and right woman to be of one flesh. He did not say a happily married couple. Paul did not even confine the responsibility of chastity to married couples.

9.1 The truth is that fleshly fornication or adultery is a unique sin to the extent that it is the only sin where we are said to be offensive to the body which is the Temple of the Lord.

9.2 Whether we like it or not, the relationship with the right man and right woman is special, very special and so should our attitude be. Attitudes come from doctrine cycled in the soul, so again, ignorance of doctrine is a major issue and perpetual problem as long as we are in time.

9.3 From the Scripture we can conclude that when a man and a woman lie with one another there is a transcendental relationship established which must be "eternally enjoyed or eternally endured." Transcendental as used here: "that surpassing all others; superior and beyond common thought or experience."

9.3.1 Satan attacks both man and woman with a special vigor trying to convince the both that service in marriage is rigorous and bound with duty devoid of pleasure.

9.4 Recall the special relationship between man and woman in the garden when Satan made his original advance and set mankind in full scale retreat.
The authority of the man over the woman was very key in the assault and thus must be specially related to the angelic conflict. God took the souls of man and woman which before the creation of their bodies were one and He placed them in two separate bodies and then said I will deal with the both of you as one.

1Co 6:13 ... Now the body is not for fornication, but for the Lord; and the Lord for the body. 1Co 6:14 And God hath both raised up the Lord, and will also raise us up by his own power.

Sexual infidelity then be it fornication or adultery robs God of what is rightfully His. The plan and story of right man and right woman began early.

Gen 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Gen 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; Gen 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. Gen 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

By reason of the believer's union with Christ, fornication robs the Lord of that which is his.

1Co 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

9.7.1 The word "take" in the Greek in verse 15 is better, take away. "God forbid" is very strong and better translated as an expletive.

1Co 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

9.7.2 The special relationship of sex and its transcendental nature is expressed in verse 16 above. There is no "What" in the Greek; it should be omitted. "Know ye not" is the preferred reading.

9.7.3 Again it must be stressed. Christians in the main fall into the category of "know ye not." Sexual infidelity either before or after marriage robs not only someone else's partner of total oneness but it also robs the Lord of His uniquely established union, for it is God's plan that a new personality result from the union.
A couple functioning properly will grow alike. In a dysfunctional union the two often hold their positions, doggedly refusing to blend but steadfastly maintaining the accusatory irreverence of singularity.

But he that is joined unto the Lord is one spirit.

The phrase one spirit is one of the strongest expressions of unity and security in the Word of God. As Arthur T. Pierson has written in his book, Knowing The Scriptures, "The sheep may wander from the shepherd, the branch may be cut off from the vine; the member may be severed from the body ... but when two spirits blend in one, what shall part them?"

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Flee is a present tense of habitual action from the verb Feugo; thus it is better, "Make it your habit to flee." Someone has said, "While it is often claimed that there is safety in numbers, there are times when there is more safety in exodus!" Joseph’s experience comes to mind:

Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.

The LORD was with Joseph and he prospered, and he lived in the house of his Egyptian master.

When his master saw that the LORD was with him and that the LORD gave him success in everything he did,

Joseph found favor in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.

From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph. The blessing of the LORD was on everything Potiphar had, both in the house and in the field.

So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome,

and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"

But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.

No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

One day he went into the house to attend to his duties, and none of the household servants was inside.

She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.
9.8 The final phrases, without the body and against the body, found in 1Co 6:18 are difficult. Perhaps the meaning is that other sins, such as drunkenness, have effects on the body, but fornication is a sin wrought within the body and involves a monstrous denial of union with what God has joined in eternity past and thus an attack on the believer's union with Christ.

9.9 A cheap substitute of a perfect plan is a union with the harlot i.e. someone other than the right woman. Because Satan has a way with words; he loves to use marriage and family as that onerous imposition imposed on both the "noble man and woman". Many people no doubt stay together from their distorted sense of nobility rather than start the fix which for the woman means obedience and for the man virtue love toward the woman.

9.10 Men are particularly vulnerable in the area of love and marriage because of their sensual appetites and psychological desire to own and dominate and yet once married, the two begin to point at the other declaring to themselves "This couldn't be God's will."


"My dear Wormwood ... you complain that my last letter does not make it clear whether I regard being in love as a desirable state for a human or not ... leave them to discuss whether "love" or patriotism, or celibacy or education ... are good or bad. Can't you see there is no answer? Nothing matters at all ... thus it may be quite good for your patient to decide that "love" is good or bad ... If he is an emotional and gullible man feed him on minor poets and fifth rate novels ... until you have made him feel that love is ... intrinsically meritorious and this will result in your being able to steer him into a useful marriage ... marriage although the Enemy's invention has its uses. Like most of the other things which humans are excited about, such as health and sickness, age and youth, or war and peace, it is ... from the point of view of the spiritual life ... mainly raw material."

1Co 6:19 What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own?

9.11 The final reason given in verse 1Co 6:20 is "the body is the temple of the Holy Spirit." The body of the individual believer is the Spirit's temple. How incongruous it is to hear our Pentecostal friends, praying for the coming of the Spirit!

1Co 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, "and in your spirit", which are God's.

9.12 Verse 20 introduces the reason believers are not their own. The Spirit occupies that which God has obtained by purchase. One can demonstrate ownership by purchase and by occupancy. Both of these things God has done; hence Christians are not their own, but His own.

Joh 13:1 Now before the feast of the Passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
9.12.1 He also prayed for His own.

Joh 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Joh 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
Joh 17:7 Now they have known that all things whatsoever thou hast given me are of thee.
Joh 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
Joh 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

9.12.2 The word "bought or purchase" in verse 20 is a punctilious aorist; the action of the purchase took place punctiliously on the Cross. It took place at Golgotha, where the price was paid. The figure is that of sacral manumission, whereby a slave, by paying the price of his freedom into the temple treasury, was regarded thereafter as the slave of god and no longer the slave of his earthly master.

9.12.3 "Therefore glorify" is a command, and it is done by eliminating the defiling things, such as fornication; the believer is urged to display the One who had come to dwell within. The terrible price of the priceless blood demands nothing less than this.

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

9.13 To eliminate such things as fornication cannot be done in the flesh. The two power options must be used to avoid this insidious, though obvious, sin which has inverted ramifications.

9.14 You and I, as believers, can do anything an unbeliever can do and Satan loves it when we do. Phallic reversionism harms not only the body but also the temple of God, the soul of man; the soul being located in our mind which is part of our body.

9.15 Scar tissue from fornication or adultery can make recovery difficult. There is something about infidelity which makes recovery of a relationship virtually impossible. Under grace all things, however, are possible.

Eph 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Eph 4:20 But ye have not so learned Christ;
Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

10. In the Mosaic Law a wife, who has had relations with another man after divorce or separation, is no longer a candidate for reconciliation.

Deu 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.
Deu 24:2 And when she is departed out of his house, she may go and be another man's wife.
Deu 24:3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;
Deu 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

11. And now for a very serious admonition of what will happen to those who do not put to death these series sexual deviations. In a nation which glorifies adultery and excuses both fornication and homosexuality as something that cannot be resisted, we can only ask, “How will God let us continue as a client nation.