

## Doctrine of Right Man-Right Woman

1. The term Right Man/Right Woman refers to two souls prepared in eternity past uniquely designed perfect one for the other.

Gen 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

2. It is God's desire that the RM and RW come together in marriage. There are no doubt those who have married someone other than their RM/RW. When this occurs God's protocol demands you take in the Word and enjoy the mistake.

3. If you are married, as far as the Scripture is concerned, you have your SPOUSE. Your job is to acquire the skills to enjoy him or her. Even if you think you have missed the boat the Bible tells you to row a little faster, you can still reach the port of conjugal bliss.

4. The Scripture has so much to say concerning the RM and the RW; we must therefore consider it a most important gift. For example:

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of that body.

Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

5. God has blessed planet earth with Woman; God created the first woman as a perfect completer of the first man. Man had a need for the woman even in perfection. God built her soul and body to perfectly fulfill his needs.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took (**LAQACH**) one of his ribs (**TSELAH**), and closed up the flesh instead thereof;

Gen 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

5.1 From Gen 1:27 compared with both Gen 2:24 and Mat 22:30, we can safely conclude that the souls of the RM and RW were created in eternity past concurrently. Though created in eternity past they are to become one in time. Perfect souls housed in perfect bodies designed one for another.

5.2 God provided an essential helper for man in order to complete him, be he unbeliever or believer. Even the unbeliever can enjoy the RM-RW relationship.

Gen 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Ecc 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labor which thou takest under the sun.

5.3 God cured the very prevalent in-law problem before it existed. Clearly God graced out the first family in the garden before the fall.

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

5.4 As a result of the fall the woman received two curses and one of these was a desire to love and obey the husband. Men must recognize the curse, it can be either a wonderful blessing to man or a terrible curse.

5.5 Usually men get what they precipitate but then again not always for she does have an old sin nature and volition. Unfortunately young men are often so insecure they squelch the woman's natural desire for the RM. This failure takes many forms.

Gen 3:16 To the woman he said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. **Your desire will be for your husband, and he will rule over you.**"

6. The pattern of RM and RW was established in Gen 2:21-25.

Gen 2:21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.

Gen 2:22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

Gen 2:23 The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

Gen 2:24 For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

Gen 2:25 The man and his wife were both naked, and they felt no shame.

7. The soul and body of the RM-RW were made compatible and designed for proper functioning in time.

7.1 Their souls are compatible and compliment one another in their likes and dislikes, affinities, differences etc. Only doctrine cycled by the RM and RW will bring these propensities into harmony.

7.2 Sex with someone other than the RM/RW is less than the best and an abomination to God.

Pro 6:32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

1Co 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17 But he that is joined unto the Lord is one spirit.

1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own?

8. Monogamy is ordained of God; the two souls are considered as one.

1Co 7:2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

1Co 7:3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

1Co 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

9. A man must look upon the wife as the weaker vessel much like a daughter given to him for his protection but always recognizing she has volition.

1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1Pe 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be sympathetic, be courteous:

1Pe 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

9.1 This is a formidable task so the RM and RW must know a great deal about one another. Things the RM and RW should know:

9.1.1 To find a RW is a precious gift from the Lord. Pro 18:22

Pro 18:22 He who finds a wife finds what is good and receives favor from the LORD.

9.1.2 To find your RM/RW you must be in the Word growing spiritually.

9.1.3 The RW is the glory of the RM. The woman is under the authority of the man and her hair should always be longer than the man; it is a sign of her recognition of the divinely established organization chart.

1Co 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1Co 11:8 For the man is not of the woman: but the woman of the man.

1Co 11:9 Neither was the man created for the woman; but the woman for the man.

1Co 11:10 For this cause ought the woman to have power on her head **because of the angels.**

10. The husband is to love the wife as Christ loved the Church and gave Himself for it.  
Eph 5:25

10.1 For the husband to love like Christ loved the Church and for the woman to be obedient even as was Sarah to Abraham calling him Lord is unique and yes impossible apart from a major transformation of the mind.

10.2 Notice how Peter describes this complex relationship.

1Pe 3:1 Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,

1Pe 3:2 when they see the purity and reverence of your lives.

1Pe 3:3 Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes.

1Pe 3:4 Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.

1Pe 3:5 For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,

1Pe 3:6 like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.

10.3 As the believer responds to doctrine so also should the RW respond to the RM and the RM must love his wife even as he loves and takes care of himself. Eph 5:28-33

Eph 5:28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

Eph 5:29 After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church--

Eph 5:30 for we are members of his body.

Eph 5:31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."

Eph 5:32 This is a profound mystery-- but I am talking about Christ and the church.

Eph 5:33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

10.4 The RW must know her natural proclivity to be deceived.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

10.4.1 As Eve in the garden should have called Adam when the snake began to speak, the RW must not eschew the protection of her father and later her husband.

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Gen 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

10.4.2 The male likewise must be the wise protector of the weaker vessel even when she is hell bent for destruction and boy does this take skill. The skill can only come from metabolized doctrine.

10.4.3 Both the man and the woman in deciding to become man and wife are making significant lifetime decisions with great potential both for blessing and discipline.

11. The greatest attacks on RM/RW are:

11.1 man's rejection of doctrine and his failure to look beyond outward appearance,

11.2 the failure of the RW to take in the Word and wait for her knight in shining armor,

11.3 woman's failure to submit after she has found her RM,

11.4 the man reacting to his RW,

11.5 the woman in error thinking she can change the RM.

11.6 Reversionistic attacks against RM-RW often take the form of:

11.6.1 promiscuity,

Pro 5:1 My son, pay attention to my wisdom, listen well to my words of insight,

Pro 5:2 that you may maintain discretion and your lips may preserve knowledge.

Pro 5:3 For the lips of an adulteress drip honey, and her speech is smoother than oil;

Pro 5:4 but in the end she is bitter as gall, sharp as a double-edged sword.

Pro 5:5 Her feet go down to death; her steps lead straight to the grave.

Pro 5:6 She gives no thought to the way of life; her paths are crooked, but she knows it not.

Pro 5:7 Now then, my sons, listen to me; do not turn aside from what I say.  
Pro 5:8 Keep to a path far from her, do not go near the door of her house,  
Pro 5:9 lest you give your best strength to others and your years to one who is cruel,  
Pro 5:10 lest strangers feast on your wealth and your toil enrich another man's house.  
Pro 5:11 At the end of your life you will groan, when your flesh and body are spent.  
Pro 5:12 You will say, "How I hated discipline! How my heart spurned correction!  
Pro 5:13 I would not obey my teachers or listen to my instructors.  
Pro 5:14 I have come to the brink of utter ruin in the midst of the whole assembly."  
Pro 5:15 Drink water from your own cistern, running water from your own well.  
Pro 5:16 Should your springs overflow in the streets, your streams of water in the public squares?  
Pro 5:17 Let them be yours alone, never to be shared with strangers.  
Pro 5:18 May your fountain be blessed, and may you rejoice in the wife of your youth.  
Pro 5:19 A loving doe, a graceful deer--may her breasts satisfy you always, may you ever be captivated by her love.  
Pro 5:20 Why be captivated, my son, by an adulteress? Why embrace the bosom of another man's wife?

Pro 5:21 For a man's ways are in full view of the LORD, and he examines all his paths.  
Pro 5:22 The evil deeds of a wicked man ensnare him; the cords of his sin hold him fast.  
Pro 5:23 He will die for lack of discipline, led astray by his own great folly.

#### 11.6.2 rebellion against constituted authority.

1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.  
1Co 11:4 Every man praying or prophesying, having his head covered, dishonoureth his head.  
1Co 11:5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.  
1Co 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.  
1Co 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.  
1Co 11:8 For the man is not of the woman: but the woman of the man.  
1Co 11:9 Neither was the man created for the woman; but the woman for the man.  
**1Co 11:10 For this cause ought the woman to have power on her head because of the angels.**  
1Co 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.  
1Co 11:12 For as the woman is of the man, even so is the man also by the woman; but all things of God.  
1Co 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?  
1Co 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?  
1Co 11:15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

11.6.3 Wide spread reversionism in a nation will result in the fifth cycle of discipline and the destruction of the four divine institutions. Especially effected will be marriage and family.

Jer 12:7 "I will forsake my house, abandon my inheritance; I will give the one I love into the hands of her enemies.

Jer 15:8 I will make their widows more numerous than the sand of the sea. At midday I will bring a destroyer against the mothers of their young men; suddenly I will bring down on them anguish and terror.

Jer 16:2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

Jer 16:3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

Jer 16:4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

12. The Mosaic Law called for capital punishment for 14 crimes and 6 of the 14 were designed to protect the RM/RW relationship.

### 12.1 Homosexuality

Lev 20:13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

Rom 1:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Rom 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

### 12.2 Bestiality

Exo 22:19 Whosoever lieth with a beast shall surely be put to death.

### 12.3 Adultery

Lev 20:10 "If a man commits adultery with another man's wife--with the wife of his neighbor--both the adulterer and the adulteress must be put to death.

### 12.4 Unchaste Status

Deu 22:20 But if this thing be true, and the tokens of virginity be not found for the damsel:

Deu 22:21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

## 12.5 Incest

Lev 18:6 ""No one is to approach any close relative to have sexual relations. I am the LORD.

Lev 18:7 ""Do not dishonor your father by having sexual relations with your mother. She is your mother; do not have relations with her.

Lev 18:8 ""Do not have sexual relations with your father's wife; that would dishonor your father.

Lev 18:9 ""Do not have sexual relations with your sister, either your father's daughter or your mother's daughter, whether she was born in the same home or elsewhere.

Lev 18:10 ""Do not have sexual relations with your son's daughter or your daughter's daughter; that would dishonor you.

Lev 18:11 ""Do not have sexual relations with the daughter of your father's wife, born to your father; she is your sister.

Lev 18:12 ""Do not have sexual relations with your father's sister; she is your father's close relative.

Lev 18:13 ""Do not have sexual relations with your mother's sister, because she is your mother's close relative.

Lev 18:14 ""Do not dishonor your father's brother by approaching his wife to have sexual relations; she is your aunt.

Lev 18:15 ""Do not have sexual relations with your daughter-in-law. She is your son's wife; do not have relations with her.

Lev 18:16 ""Do not have sexual relations with your brother's wife; that would dishonor your brother.

Lev 18:17 ""Do not have sexual relations with both a woman and her daughter. Do not have sexual relations with either her son's daughter or her daughter's daughter; they are her close relatives. That is wickedness.

Lev 18:18 ""Do not take your wife's sister as a rival wife and have sexual relations with her while your wife is living.

## 12.6 Rape:

Deu 22:25 But if out in the country a man happens to meet a girl pledged to be married and rapes her, only the man who has done this shall die.

13. The concept of RM-RW was used metaphorically to teach many other doctrines:

13.1 Christ and His relationship with the Church,

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,  
Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

13.2 man is the image and glory of God,

1Co 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

13.3 the woman does not always refuse the authority of her man as she did in the garden.

1Co 11:10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

14. Marriage of the RM-RW to one another is demanded in the Scripture.

Heb 13:4 Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

1Ti 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

15. Everyone has a RM/RW, unless they possess the unusual gift of celibacy.

16. Sexual sins are against the body and receive special attention in the Word.

1Co 6:13 "Food for the stomach and the stomach for food"--but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

1Co 6:14 By his power God raised the Lord from the dead, and he will raise us also.

1Co 6:15 Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!

1Co 6:16 Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

1Co 6:17 But he who unites himself with the Lord is one with him in spirit.

1Co 6:18 Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body.

1Co 6:19 Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own;

16.1 Sexual sins then are unique since the Scripture makes clear they attack not only the soul but also the body.

17. It is God's desire that Christians take in the Word until their right man or woman comes along and then they are to get married and stay together forever as happy and close as two peas in a pod. But this does not automatically happen.

Making a marriage work is hard work; in talking to a young lady about this subject she said "I told my husband he had to think of marriage as a savings account and the money you put in the bank is like the efforts you make in marriage, the more money you put in the more the savings account grows and so in the case of your efforts to make a marriage work, the more the effort the more the marriage grows." She then added "if you want to use that in one of your sermons, please feel free to do so." And so I have done!