

## **Doctrine of The Supreme Court of Heaven**

1. The Supreme Court of Heaven makes for an excellent teaching aid.

1.1 The Supreme Court of Heaven consists of God the Father, God the Son and God the Holy Spirit.

1.2 Cases are filed by believers only; they are filed directly to the Father in the name of the Son and in the power of the Holy Spirit.

1.3 Just as lawyers today must be specially qualified and licensed to argue before the U.S. Supreme Court, only believers can file petitions before the Supreme Court of Heaven.

2. Prayer is the mechanism for filing.

2.1 God has exclusive venue for all matters touching the family of God. Heb 10:30.

Heb 10:30 For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people."

2.2 Just as there are technicalities which must be followed in approaching the U.S. Supreme Court, so also in the case of the believer; we must follow the protocol for prayer. We call it the mechanics for prayer.

2.3. Mechanics of Prayer:

2.3.1 We must rebound first thereby acquiring the Filling of the Spirit or else our prayer will not be heard.

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear me:

2.3.2 We must love doctrine otherwise our prayers will be an abomination to God.

Pro 28:9 He that turneth away his ear from hearing the law, even his **prayer** shall be abomination.

Jam 4:3 You ask and receive not because you ask amiss, that you may consume it on your lust patterns.

2.3.3 We must always pray to the Father.

Joh 11:41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

Eph 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Eph 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Mat 6:6 But when you pray, go into your room, close the door and **pray** to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

Mat 7:11 If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

2.3.4 We must pray in the Name and through Christ.

Eph 2:18 For through him we both have access by one Spirit unto the Father.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Joh 16:25 "Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father.

Joh 16:26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.

Joh 16:27 No, the Father himself loves you because you have loved me and have believed that I came from God.

Eph 5:20 **Giving thanks always** for all things unto God and the Father in the name of our Lord Jesus Christ;

2.3.5 We must pray in the power of the Spirit.

Eph 6:18 **Praying** always with all **prayer and supplication in the Spirit**, and watching thereunto with all perseverance and supplication for all saints;

Eph 2:18 For through him we both have access by one Spirit unto the Father.

1Jo 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear me:

2.3.6 We must pray in an attitude of thanksgiving.

Phi 4:6 Be careful for nothing; but in every thing by prayer and supplication with **thanksgiving let your requests be made known unto God.**

1Th 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Eph 5:20 **Giving thanks always for all things** unto God and the Father in the name of our Lord Jesus Christ;

2.3.7 We must get right with our spouses before approaching prayer. The word for "hindered" in 1Pe 3:7 is **Ekkopto** meaning to sever or cut-off.

1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; **that your prayers be not hindered.**

3. The exclusivity of the venue cannot be overemphasized. Mat 7:1-2.

Mat 7:1 "Do not judge, or you too will be judged.

Mat 7:2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

3.1 Just as the appropriate venues for causes of action are codified in the law so also has God given us in His word Who will judge; all judgment has been reserved for the Son.

3.2 Just as there is a "ton" of case law relating to "venue conflict" there are many anecdotes and a great deal of instruction in Scripture as to how God's judgment works. And this includes judgment in time Heb 12:5-8, judgment at the Bema 1Co 3:11-15 and judgment at the GWT Rev 20:11-15.

## **CHART ORDER OF THE RESURRECTION**

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Heb 12:5 And you have forgotten that word of encouragement that addresses you as sons: "My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you,

Heb 12:6 because the Lord disciplines those he loves, and he punishes everyone he accepts as a son."

Heb 12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?

Heb 12:8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

4. The Supreme Court of Heaven absolutely needs no help and the penalty for meddling is significant and traumatic.

5. No one gets away with anything therefore we are to bring our case to the Lord and leave the matter at His feet. Neither nation nor people get away with anything however always remember what we need we get for God knows our frame; for sin we sometimes get discipline and other times blessing. Hos 8:7-8; Gal 6:7 and 1Th 5:18

Hos 8:7 For they (Israel in about 750) have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Hos 8:8 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

Gal 6:7 Do not be deceived: God cannot be mocked. A man reaps what he sows.

1Th 5:18 In everything give thanks for this is the will of God in Christ Jesus concerning you.

Rom 8:28 And we know that all things work together for the good to them that love God, to them who are the called, according to His purpose.

6. Justice then is God's business and His decisions are always fair and compatible with His Essence. He is recall Omnipotent, Omniscient, Omnipresent, Righteous, Just, Love, Veracity, Eternal Life, Faithful Immutable, Forgiving and Sovereign.

Psa 86:5 You are forgiving and good, O Lord, abounding in love to all who call to you.

Psa 7:9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Psa 11:7 For the righteous Lord loveth righteousness; his countenance doth behold the upright.

7. The doors of the Supreme Court of Heaven are always open, 365 days a year, twenty-four hours a day; God is always ready to judge things like:

7.1 Evil in the world. Gal 6:7; Hos 8:7

7.2 Sinfulness and injustice in human affairs. Psa 55:22

Psa 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

7.3 Rise and fall of nations. Dan 2:35; Psa 2:2,6-9;

Dan 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Psa 2:3 Let us break their bands asunder, and cast away their cords from us.

Psa 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psa 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Psa 2:6 Yet have I set my king upon my holy hill of Zion. . .

Psa 2:8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

7.4 Anti-Semitism, both national and personal. Gen 12:3

Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

7.5 Conflicts among believers. 1Co 4:1-5; 6:1-8

1Co 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

1Co 4:2 Moreover it is required in stewards, that a man be found faithful.

1Co 4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1Co 4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1Co 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1Co 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 6:6 But brother goeth to law with brother, and that before the unbelievers.

1Co 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

1Co 6:8 Nay, ye do wrong, and defraud, and that your brethren.

7.6 Satanic accusations against Israel and believers. Zec 3:1-5; Job 2:1-5

Zec 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zec 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zec 3:4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

Zec 3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 2:4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

Rev 12:9 The great dragon was hurled down--that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

Rev 12:10 Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down.

7.7 Child abuse is a special subject of judgment. Mat 18:5-10

**Mat 18:5 And whoso shall receive one such little child in my name receiveth me.**

Mat 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Mat 18:7 Woe unto the world because of offenses! for it must needs be that offenses come; but woe to that man by whom the offense cometh!

Mat 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Mat 18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

**Mat 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**

7.8 The when, who and what of believer discipline. Heb 12:6

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Heb 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Heb 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Heb 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

8. All time line and eschatological judgment has been reserved to God the Son. Joh 5:22 and 27.

Joh 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Joh 5:27 And hath given him authority to execute judgment also, because he is the Son of man.

Joh 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

9. We must faith rest and leave things in the hands of the Lord and this requires the application of the faith-rest principles.

### **CHART FAITH REST MECHANICS**

10. If you judge, complain and despise God's plan for your life (and this includes your reaction to His discipline) then you most likely, have chosen a venue of pain and sorrow.

Job 5:17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Job 5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

Pro 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:

Heb 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

11. God will judge and we like David must trust God's judgment. Psa 55:22-23

Psa 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

Psa 55:23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

12. David was judged and disciplined for his murder of Uriah, his adultery with Uriah's wife, his failure to discipline Amnon for raping Tamar (a sister of Absalom), his failure to forgive Absalom and his many disloyalties displayed toward men like Joab. In reviewing the Scriptural accounts of David's discipline you will see that often the execution of the discipline occurred many years after its pronouncement; this because David's discipline had to await the doctrine needed to sustain him during his fiery trial.

12.1 Through it all however he positively responded to his discipline because he had the Word of God in the right lobe of his soul and was thus a man after his heavenly Father's "own heart."