The Doctrine of the Phallic Cult

1. The Ra Shamra Tablets found at Ugarit documented their horrific practices. Ugarit was an ancient city which has been discovered and thoroughly analyzed by archeologists. Ugarit was located under the Tel Fukhkar.

2. The Bible describes their heinous practices and prohibits them.

Lev 18:3 "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: ...
Lev 18:6 "No one is to approach any close relative to have sexual relations. I am the LORD.
Lev 18:7 "Do not dishonor your father by having sexual relations with your mother. She is your mother; do not have relations with her.
Lev 18:8 "Do not have sexual relations with your father's wife; that would dishonor your father.
Lev 18:9 "Do not have sexual relations with your sister, either your father's daughter or your mother's daughter, whether she was born in the same home or elsewhere.
Lev 18:10 "Do not have sexual relations with your son's daughter or your daughter's daughter; that woulddishonor you.
Lev 18:11 "Do not have sexual relations with the daughter of your father's wife, born to your father; she is your sister.
Lev 18:12 "Do not have sexual relations with your father's sister; she is your father's close relative.
Lev 18:13 "Do not have sexual relations with your mother's sister, because she is your mother's close relative.
Lev 18:14 "Do not dishonor your father's brother by approaching his wife to have sexual relations; she is your aunt.
Lev 18:15 "Do not have sexual relations with your daughter-in-law. She is your son's wife; do not have relations with her.
Lev 18:16 "Do not have sexual relations with your brother's wife; that would dishonor your brother.
Lev 18:17 "Do not have sexual relations with both a woman and her daughter. Do not have sexual relations with either her son's daughter or her daughter's daughter; they are her close relatives...
Lev 18:18 "Do not take your wife's sister as a rival wife and have sexual relations with her while your wife is living.
Lev 18:19 "Do not approach a woman to have sexual relations during the uncleanness of her monthly period.
Lev 18:20 "Do not have sexual relations with your neighbor's wife and defile yourself with her.
Lev 18:21 "Do not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.
Lev 18:22 "Do not lie with a man as one lies with a woman; that is detestable."

Rom 1:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
Rom 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Lev 18:23 "Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.
Lev 18:24 "Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled.

2.1 God instructed Moses to alert the children of Israel to evil practices of the inhabitants of the land of Canaan and resist their worship rituals. Their worship practices included fornication, adultery, orgies, incest, bestiality, child sacrifices and other abominable acts all performed in the name of religion.

2.2 Given Israel would soon enter the land of Canaan, God inspired Moses to warn of the temptations they would encounter. In fact the Bible ordered Israel to annihilate those in Canaan as a means of avoiding their religious contamination.

3. The Ra Shamra Tablets and the Bible mention child sacrifice as a common practice in the groves where sexual perversion pervaded.

Lev 20:2 "Say to the Israelites: 'Any Israelite or any alien living in Israel who gives any of his children to Molech must be put to death. The people of the community are to stone him.
Lev 20:3 I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy name.
Lev 20:4 If the people of the community close their eyes when that man gives one of his children to Molech and they fail to put him to death,
Lev 20:5 I will set my face against that man and his family and will cut off from their people both him and all who follow him in prostituting themselves to Molech.

3.1 Until the discovery of the tablets at Ugarit many wondered why Moses recorded such strict rules against some rather bizarre conduct; but with the discovery of the Ra Shamra Tablets, we understand why such prohibitions were necessary.

4. In the Pentateuch these detestable practices were prohibited not only because Jehovah is a righteous God and desired Israel to be righteous, but God also inspired Moses to warn Israel that they would soon encounter the temptations of idolatry.

4.1 In fact, God ordered Israel to avoid idolatry even as they wiped the inhabitants of the land off the face of the earth.

Deu 12:29 The LORD your God will cut off before you the nations you are about to invade and dispossess. But when you have driven them out and settled in their land, Deu 12:30 and after they have been destroyed before you, be careful not to be ensnared by inquiring about their gods, saying, "How do these nations serve their gods? We will do the same."
Deu 12:31 You must not worship the LORD your God in their way, because in worshiping their gods, they do all kinds of detestable things the LORD hates. They even burn their sons and daughters in the fire as sacrifices to their gods.

4.2 The people of Israel were to destroy all forms of idolatry, but they did not. Wycliffe in his encyclopedia has the following to say of Deu 12:1-3 where Moses ordered the groves destroyed:

"In the land ... The Lord required the obliteration of Canaanite cultic centers and installations ... The execution of the program of conquest as a whole would bring the tribes into control of idolatrous shrines throughout the land. These would present a temptation to religious syncretism (Deu 12:29, 30), i.e., a fusion of their worship with the Canaanitish cults. The Israelites would be in danger of adopting abominations like the fiery votive offering of children, i.e, in fulfillment of a vow or pledge ... In addition to the punitive purpose of the destruction of Canaanite cultic sites there was, therefore, the preventive design of protecting Israel against ensnarement in the Canaanite cultic rites."

5. Behind all the Canaanitish worship is a system of demonic practice which had spread to the entire known world. Though such practices began with "natural" concupiscence it quickly evolved into a series of unnatural deviant schemes and practices which were demonically inspired.

5.1 The gods of the Phoenicians, Greeks and Romans were all sex athletes.
6. In the Ugarite epics there are numerous stories of adultery and incest among the gods.

6.1 Aneth, as an example, was the goddess of sex, murder and agriculture.

6.2 Her worship was revived in Greece, Babylon, and Rome.

7. Phallic reversionism is not so uncommon even among believers today. This form of reversionism includes "normal" fornication and adultery and even the "abnormal" or perverse sexual activities such as bestiality, homosexuality and lesbianism.

8. Phallic reversionism attacks the divine institution of marriage.

9. Christ has declared the right man and right woman to be of one flesh. Each belongs to the other, the body of man is the women’s and the body of the woman is the man’s. The love between the two is their private domain.

9.1 Their love, both mental and physical, glorifies God but maximum sustained love between the right man and the right woman is impossible apart from the consistent use of the two power options.

9.1.1 Fornication and adultery are a unique sin; it is the only sin said to offend the body, which is the Temple of the Lord. Fornication and adultery in the mind must quickly be "solved" by rebound.

9.2 Whether the world recognizes it or not, the relationship between the right man and right woman is special.

9.2.1 Attitudes come from metabolized doctrine in the soul. Ignorance of doctrine is a major issue in marriage as in all of life’s endeavors.

9.2.2 The importance of marriage and family as two of God's four divine institutions need to be taught in the church. Parents need to teach their children about the divine institutions of marriage and family.

9.3 From the Scripture we can conclude that when a man and a woman lie with one another, there is a transcendental relationship.

9.3.1 Transcendental as used here means "that surpassing all others; superior and beyond common thought or experience …"

9.3.2 Satan attacks both man and woman with a special vigor trying to convince the both that service in marriage is rigorous and bound with duty devoid of pleasure.
9.4 Recall the special relationship between man and woman in the garden when Satan made his original advance, attacked and set mankind into a full scale retreat.

9.5 The authority of the man over the woman was very key in the original assault of Satan and thus specially related to the angelic conflict.

9.6 A cheap substitute for God's perfect plan is a sexual union with a harlot; i.e., someone other than a right man or right woman.

9.7 Men and women on average begin marriage with the best of intentions and yet once married the two begin to point at the other declaring, "This couldn't be God's will."

9.8 C. S. Lewis in his book The Screwtape Letters describes a parody of Satan's perspective of love and marriage. "My dear Wormwood ... you complain that my last letter does not make it clear whether I regard being in love as a desirable state for a human or not ... leave them to discuss whether "love" or patriotism, or celibacy or education ... are good or bad. Can't you see there is no answer? ... thus it may be quite good for your patient to decide that "love" is good or bad ... If he is an emotional and gullible man feed him on minor poets and fifth rate novels ... until you have made him feel that love is ... intrinsically meritorious and this will result in your being able to steer him into a "useful marriage" ... marriage although the Enemy's invention has its uses. Like most of the other things which humans are excited about, such as health and sickness, age and youth, or war and peace, it is ... from the point of view of the spiritual life ... mainly raw material ..."

9.8.1 Marriage is a gift from God which should bring great happiness; your wormwood and my very own wormwood would love to have us think that this gift is onerous and something to be endured with pious and religious duty--mainly raw material.

9.9 Let me repeat for emphasis "to eschew such things as fornication and adultery cannot be done in the flesh, therefore, the two power options must be used to avoid these insidious sins."

9.10 It is only through the consistent intake of doctrine that marriage has a chance of becoming an ecstatic blessing.

9.11 Phallic reversionism harms not only the body but also the temple of God the soul of man.

9.12 Scar tissue from fornication or adultery can make recovery difficult. There is something about infidelity which makes recovery of a relationship virtually impossible. Under grace however all things are possible.

10. In the Mosaic Law a wife who has had relations with another man after divorce or separation is no longer a candidate for reconciliation.
Deu 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.
Deu 24:2 And when she is departed out of his house, she may go and be another man's wife.
Deu 24:3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;
Deu 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.